

# Action Plan

**Grantee:** Henderson, NV

**Grant:** B-08-MN-32-0001

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|------------------------|-----------------------|
| <b>Grant Amount:</b>   | \$ 3,205,044.00       |
| <b>Status:</b>         | Reviewed and Approved |
| <b>Estimated PI/RL</b> | \$ 606,677.84         |
| <b>Total Budget:</b>   | \$ 3,811,721.84       |

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## Funding Sources

| Funding Source  | Funding Type        |
|-----------------|---------------------|
| State of Nevada | Other Federal Funds |

## Narratives

### Areas of Greatest Need:

The City of Henderson has been one of the fastest growing Cities in the nation over the past decade. The City experienced rapid land and housing price appreciation associated with this rapid growth. Within the past two years the so-called housing bubble has burst and statistics indicate Southern Nevada as a whole has been one of the most negatively impacted areas in the country. To some extent the City has experienced the same toxic combination of predatory and subprime lending practices coupled with low teaser rates on Adjustable Rate Mortgages (ARM) which have received recent national attention. These problems were magnified in Southern Nevada due to extreme real estate investor speculation associated with the rapid growth of the area. The resulting loss of owner equity has resulted in several neighborhoods within the City at risk of deterioration.

### Distribution and Uses of Funds:

The City of Henderson will seek partnerships with community based organizations as the preferred program delivery method. The City of Henderson will provide NSP funds to one or more nonprofit community based organizations that have the experience and capacity to assist the City in delivering the NSP funding to the described areas of greatest need. Partnerships will be established through a Request for Qualification (RFQ) or a Request for Proposal system (RFP). The RFQ or RFP and subsequent Agreements concerning the use of NSP funds will require utilization of funding within the areas of greatest need, as identified in section A. The City has identified the following tools to be used in addressing the three categories in the NSP statute within the identified areas of greatest need. The City will institute a Homebuyer Assistance Program (HAP) to assist households with incomes which do not exceed 120% of Area Median Income (AMI). The City will also provide funds to one or more nonprofit organizations through an RFQ or RFP process to purchase and rehabilitate homes and then sell to households with incomes which do not exceed 120% AMI. The City will provide funds through an RFQ or RFP process to one or more nonprofits to provide the required educational components in utilization of the NSP funds in purchasing properties.

### Definitions and Descriptions:

(1) Definition of blighted structure in context of state or local law.

A structure is blighted when it exhibits objectively determinable signs of deterioration sufficient to constitute a threat to human health, safety, and public welfare. For purposes of the NSP the City of Henderson does not have blighted structures.

(2) Definition of affordable rents. The City of Henderson will use the lower of HUDs published Fair Market Rents (FMR) or the most current Local Housing-Market Conditions rents as published by the UNVL Center for Business and Economic Research to establish affordable rents for the NSP program.

(3) Describe how the grantee will ensure continued affordability for NSP assisted housing.

The City of Henderson will ensure, to the maximum extent practicable and for the longest feasible term, that the sale, rental, or development of abandoned and foreclosed-upon homes and residential properties assisted with NSP funds will remain affordable to individuals and families whose incomes do not exceed 120 percent of area median income. The City will adopt the HOME Program definitions and standards for affordability periods. These standards will conform to HOME program standards for homeownership housing found in 24 CFR 92.254 and for rentals found in 24 CFR 92.252 (a), (c), (e), and (f). To ensure affordability of rental units the City will monitor each nonprofit utilizing NSP funds on a yearly basis to verify compliance.

(4) Describe housing rehabilitation standards that will apply to NSP assisted activities.

The housing rehabilitation standards that will apply to NSP assisted rehabilitation activities will require that all buildings be brought up to local



code, that required building permits be obtained and that appropriate inspections be performed. The City of Henderson Affordable Housing Program has existing established rehabilitation standards for use in existing rehabilitation activities. These locally developed standards meet the requirements of the existing HOME program and will be applied to NSP assisted activities.

**Low Income Targeting:**

The City will meet this requirement by funding 2 non-profits Southern Nevada Regional Housing Authority and Hope Link. The non-profits will purchase rehab and rent single family homes to households below 50% AMI. The City of Henderson will use at least 25% of available NSP funds for the purchase and redevelopment of abandoned or foreclosed homes or residential properties for housing for individuals or families with incomes which do not exceed 50 percent of area median income. We expect this allocation of funding will primarily be utilized in the Purchase and Rehabilitation as Rental activity as described in section G.2 of this Plan, although some households may be qualified under the Purchase and Rehabilitation or Housing Assistance Program activities as well.

**Acquisition and Relocation:**

The City's policy will be not to acquire occupied properties. However if we do assist with the acquisition of an occupied property the City will follow URA Regulations.

**Public Comment:**

The Draft NSP Substantial Amendment document was made available for public review and comment in written form at City Hall and two public libraries, and electronically posted on the City of Henderson website at [http://www.cityofhenderson.com/neighborhood\\_services/index.php](http://www.cityofhenderson.com/neighborhood_services/index.php). Notice of the public review & comment period was posted in both English and Spanish in the local Review Journal newspaper on November 8, 2008. The comment period was open from November 8 through November 24, 2008. A public hearing to receive additional comments from the public was held during the City Council meeting on November 18, 2008, during which City Council approved submission of this Substantial Amendment. The City received two comments during the public comment period and both concerned the Professional Services activity proposing Housing Counseling. The comments are as follows:  
 A) Participation with any agency or community partner to provide homebuyer education programs through the Neighborhood Stabilization Program should ensure the agency or community partner is:  
 1) HUD approved as a comprehensive housing counseling agency, preferably as a Local Housing Counseling Agency, as criteria and oversight is much stricter than for organizations approved through a national HUD intermediary.  
 2) Ensure any nonprofit agency or community partner providing service of any type through the Neighborhood Stabilization Program be financially solvent, as all services will be provided on a reimbursable basis. An agency or community partner not in the position to provide services from reserves while awaiting reimbursement may jeopardize the Neighborhood Stabilization Program. This is easily accomplished through accessing a nonprofit agency or community partner's 990 tax return (a public document) or by requesting audited financials, which all nonprofit or community partners should have to ensure adequate financial oversight.  
 B) To ensure that there is quality delivery of counseling and education services to the residents of Clark County by unbiased neutral housing counselors and educators, all such personnel shall obtain and maintain a Certified Housing Counselor designation, with such certification obtained by an accredited independent third party.  
 RESPONSE TO COMMENTS: The City intends to include these recommendations in developing the Professional Services Housing Counseling criteria.

**Project Summary**

| Project # | Project Title                  | Grantee Activity # | Activity Title                          |
|-----------|--------------------------------|--------------------|---|
| 9999      | Restricted Balance             |                    | <i>No activities in this project</i>    |
| BCKT      | Bucket Project                 |                    | <i>No activities in this project</i>    |
| NSPa      | Funding Mechanism              |                    | <i>No activities in this project</i>    |
| NSPb      | Acquisition and Rehabilitation | G1_D0250_HAP       | Homebuyer Assistance 570.201(n)         |
|           |                                | G2_D0248_HFN       | Purchase & Resale - Housing for Nevada  |
|           |                                | G2a_D0248_CDPCN    | Purchase & Resale - CDPCN               |
|           |                                | G3_D0249_SNRHA     | Purchase & Rent - SNRHA                 |
|           |                                | G3a_D0249_HACA     | Purchase & Rent - HACA                  |
|           |                                | G4-Cancelled       | Public Services - Counseling 570.201(e) |
| NSPf      | Administration                 | G5_D0246_Admin     | Administration 570.205                  |

**Activities**



**Grantee Activity Number: G2a\_D0248\_CDPCN**  
**Activity Title: Purchase & Resale - CDPCN**

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Project Number:**  
 NSPb

**Projected Start Date:**  
 11/17/2009

**National Objective:**  
 LMMI: Low, Moderate and Middle Income National Objective for NSP Only

**Environmental Assessment:**  
 COMPLETED

**Activity Status:**  
 Under Way

**Project Title:**  
 Acquisition and Rehabilitation

**Projected End Date:**  
 03/09/2013

**Total Budget:** \$ 297,863.89

**Other Funds Total:** \$ 0.00

**Total Funds Amount:** \$ 297,863.89

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 2     |     | 2   | 100.00   |
| # of Households        | 2     |     | 2   | 100.00   |

| Proposed Accomplishments     | Total |
|------------------------------|-------|
| # of Singlefamily Units      | 2     |
| # of Housing Units           | 2     |
| #Units exceeding Energy Star | 2     |
| #Low flow showerheads        | 4     |
| #Dishwashers replaced        | 2     |
| #Refrigerators replaced      | 2     |
| #Replaced hot water heaters  | 2     |
| #Replaced thermostats        | 3     |
| #Efficient AC added/replaced | 2     |
| # of Properties              | 2     |

**Activity is being carried out by Grantee:** No      **Activity is being carried out through:**

**Organization carrying out Activity:**  
 Community Development Programs Center of Nevada (CDPCN)

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization                                | Organization Type | Proposed      |
|---|-------------------|---------------|
| Community Development Programs Center of Nevada (CDPCN) | Non-Profit        | \$ 297,863.89 |

**Location Description:**  
 2091 Club Crest, Henderson, NV 89014  
 2409 Marlene, Henderson, NV 89014



**Activity Description:**

This activity allows the City of Henderson to provide funding to qualified community based nonprofits to purchase and rehabilitate homes. Community Development Program Center of Nevada (CDPCN), Housing for Nevada (HFN) and Nevada HAND were selected as a result of a valley-wide RFP process that was completed September 2009. Given the high volume of work from the County, Nevada Hand requested a release from their contract. As a result, the City is using CDPCN and HFN who both sell acquired homes directly to qualified homebuyers or lease with intent to purchase. NSP funds will be restricted to use in identified priority greatest need census tracts as identified in Section A. Since these are abandoned or foreclosed upon homes in the areas of greatest need, this activity will serve to stabilize the neighborhood. It is not primarily intended that this program will be used to address income-qualified households below 50% AMI, however there may be a small percentage of households assisted who do fall within this category.

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**Grantee Activity Number: G2\_D0248\_HFN**  
**Activity Title: Purchase & Resale - Housing for Nevada**

**Activity Type:**  
Acquisition - general

**Activity Status:**  
Under Way

**Project Number:**  
NSPb

**Project Title:**  
Acquisition and Rehabilitation

**Projected Start Date:**  
01/01/2009

**Projected End Date:**  
03/09/2013

**National Objective:**  
LMMI: Low, Moderate and Middle Income National Objective for NSP Only

**Total Budget:** \$ 989,488.05

**Other Funds Total:** \$ 386,850.66

**Environmental Assessment:**  
COMPLETED

**Total Funds Amount:** \$ 1,376,338.71

**Benefit Report Type:**  
Direct (Households)

| Proposed Beneficiaries      | Total | Low | Mod | Low/Mod% |
|-----------------------------|-------|-----|-----|----------|
| # Renter Households         |       |     |     | 0.0      |
| # Owner Households          | 10    |     | 1   | 10.00    |
| # of Households             | 10    |     | 1   | 10.00    |
| # of Permanent Jobs Created |       |     |     | 0.0      |

| Proposed Accomplishments                  | Total |
|---|-------|
| # of Singlefamily Units                   | 10    |
| # of Housing Units                        | 10    |
| Total acquisition compensation to owners  |       |
| # of Parcels acquired voluntarily         | 10    |
| # of Parcels acquired by admin settlement |       |
| # of Parcels acquired by condemnation     |       |
| # of buildings (non-residential)          |       |
| # of Properties                           | 10    |

**Activity is being carried out by Grantee:**  
No

**Activity is being carried out through:**

**Organization carrying out Activity:**  
City of Henderson, Neighborhood Services

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization                            | Organization Type | Proposed      |
|---|-------------------|---------------|
| City of Henderson, Neighborhood Services            | Local Government  | \$ 0.00       |
| City of Henderson, Neighborhood Services Department | Local Government  | \$ 0.00       |
| Housing for Nevada                                  | Non-Profit        | \$ 989,488.05 |

| Funding Source Name | Matching Funds | Funding Amount |
|---------------------|----------------|----------------|
| State of Nevada     | No             | \$ 386,850.66  |



**Location Description:**

Although specific locations are not known at this time all properties assisted with NSP funds will be located within the geographic areas of greatest need. The City has added contiguous Census Tracts 51.08 and 51.09. Both tracks have scores over 18, with 51.08 = 19 and 51.09 = 20.

**Activity Description:**

This activity allows the City of Henderson to provide funding to qualified community based nonprofits to purchase and rehabilitate homes. Community Development Program Center of Nevada (CDPCN), Housing for Nevada (HFN) and Nevada HAND were selected as a result of a valley-wide RFP process that was completed September 2009. Given the high volume of work from the County, Nevada Hand requested a release from their contract. As a result, the City is using CDPCN and HFN who both sell acquired homes directly to qualified homebuyers or lease with intent to purchase. NSP funds will be restricted to use in identified priority greatest need census tracts as identified in Section A. Since these are abandoned or foreclosed upon homes in the areas of greatest need, this activity will serve to stabilize the neighborhood. It is not primarily intended that this program will be used to address income-qualified households below 50% AMI, however there may be a small percentage of households assisted who do fall within this category.

\*\*Moved \$153,296.69 of Program Income from Purchase, Rehab and Resale (G2) funds to Purchase, Rehab and Rent (G3) to cover the cost of home rehabs. We thought there would be a greater need in resale but found that the homes purchased for rental needed more rehab than anticipated.

\*\*\*This activity is being carried out by Housing for Nevada. Due to issues with DRGR, in the pdf version of the Action Plan it says that the organization carrying out activity is City of Henderson. This is incorrect.

**Grantee Activity Number: G1\_D0250\_HAP**  
**Activity Title: Homebuyer Assistance 570.201(n)**

**Activity Type:**  
 Homeownership Assistance to low- and moderate-income

**Project Number:**  
 NSPb

**Projected Start Date:**  
 01/01/2009

**National Objective:**  
 LMMI: Low, Moderate and Middle Income National Objective for NSP Only

**Environmental Assessment:**  
 COMPLETED

**Activity Status:**  
 Under Way

**Project Title:**  
 Acquisition and Rehabilitation

**Projected End Date:**  
 03/09/2013

**Total Budget:** \$ 705,472.46

**Other Funds Total:** \$ 0.00

**Total Funds Amount:** \$ 705,472.46

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Owner Households     | 14    |     | 7   | 50.00    |
| # of Households        | 14    |     | 7   | 50.00    |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 14    |
| # of Housing Units       | 14    |

**Activity is being carried out by Grantee:** Yes  
**Activity is being carried out through:** Grantee Employees

**Organization carrying out Activity:**  
 City of Henderson, Neighborhood Services

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization                            | Organization Type | Proposed      |
|---|-------------------|---------------|
| City of Henderson, Neighborhood Services            | Local Government  | \$ 0.00       |
| City of Henderson, Neighborhood Services Department | Local Government  | \$ 705,472.46 |

**Location Description:**

Although specific locations are not known at this time all properties assisted with NSP funds will be located within the geographic areas of greatest need. The City has added contiguous Census Tracts 51.08 and 51.09 to target area. Both tracks have scores over 18, with 51.08 = 19 and 51.09 = 20.

**Activity Description:**

This activity will allow qualified home buyers with incomes which do not exceed 120% of Area Median Income (AMI) to purchase an abandoned or foreclosed upon home, and rehabilitate the home if necessary, provided the home is located in the areas of greatest need described in Section A of this Amendment. Since these are abandoned or foreclosed upon homes in the areas of greatest need, this activity will serve to stabilize the neighborhood. It is not primarily intended that this activity will be used to address those income qualified persons below 50% AMI, however there may be a small percentage of potential buyers who fall within this income category.

\*\*Activity is completed. Moved funds remaining \$13,489.54 in Housing Assistance Program funds (G1) to Purchase, Rehab and Rent (G3) to complete rehab on purchased properties.

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**Grantee Activity Number:** G5\_D0246\_Admin  
**Activity Title:** Administration 570.205

**Activity Type:**

Administration

**Activity Status:**

Under Way

**Project Number:**

NSPf

**Project Title:**

Administration

**Projected Start Date:**

01/01/2009

**Projected End Date:**

03/09/2013

**National Objective:**

Not Applicable - (for Planning/Administration or Unprogrammed Funds only)

**Total Budget:**

\$ 318,543.30

**Other Funds Total:**

\$ 0.00

**Environmental Assessment:**

EXEMPT

**Total Funds Amount:**

\$ 318,543.30

**Benefit Report Type:**

NA

**Activity is being carried out by Grantee:**

No

**Activity is being carried out through:**

**Organization carrying out Activity:**

City of Henderson, Neighborhood Services Department

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

City of Henderson, Neighborhood Services Department

**Organization Type**

Local Government

**Proposed**

\$ 318,543.30

**Location Description:**

City of Henderson 240 Water St., Henderson, NV 89015 Douglas Kuntz, 702 267-2018

**Activity Description:**

The activity will allow the City of Henderson to provide planning and general administrative support for the NSP program.



**Grantee Activity Number:** G3\_D0249\_SNRHA  
**Activity Title:** Purchase & Rent - SNRHA

**Activity Type:**

Acquisition - general

**Project Number:**

NSPb

**Projected Start Date:**

01/01/2009

**National Objective:**

LH25: Funds targeted for housing for households whose incomes are at or under 50% Area Median Income.

**Environmental Assessment:**

COMPLETED

**Activity Status:**

Under Way

**Project Title:**

Acquisition and Rehabilitation

**Projected End Date:**

03/09/2013

**Total Budget:** \$ 1,176,167.67

**Other Funds Total:** \$ 0.00

**Total Funds Amount:** \$ 1,176,167.67

**Benefit Report Type:**

Direct (Households)

**Proposed Beneficiaries**

|                             | Total | Low | Mod | Low/Mod% |
|-----------------------------|-------|-----|-----|----------|
| # Renter Households         | 12    | 12  |     | 100.00   |
| # of Households             | 12    | 12  |     | 100.00   |
| # of Permanent Jobs Created |       |     |     | 0.0      |

**Proposed Accomplishments**

|   | Total |
|---|-------|
| # of Singlefamily Units                   | 12    |
| # of Housing Units                        | 12    |
| Total acquisition compensation to owners  |       |
| # of Parcels acquired voluntarily         | 12    |
| # of Parcels acquired by admin settlement |       |
| # of Parcels acquired by condemnation     |       |
| # of buildings (non-residential)          |       |
| # of Properties                           | 12    |

**Activity is being carried out by Grantee:**

No

**Activity is being carried out through:**

**Organization carrying out Activity:**

City of Henderson, Neighborhood Services Department

**Proposed budgets for organizations carrying out Activity:**

**Responsible Organization**

City of Henderson, Neighborhood Services Department

Southern Nevada Regional Housing Authority

**Organization Type**

Local Government

Non-Profit

**Proposed**

\$ 0.00

\$ 1,176,167.67

**Location Description:**

Although specific locations are not known at this time all properties assisted with NSP funds will be located within the geographic areas of greatest need. The City has added contiguous Census Tracts 51.08 and 51.09. Both tracks have scores



over 18, with 51.08 = 19 and 51.09 = 20.

**Activity Description:**

For this activity the City of Henderson selected qualified community based nonprofits, HopeLink (formerly HACA) and the Southern Nevada Regional Housing Authority (SNRHA), to purchase and rehabilitate homes that have been abandoned or foreclosed upon. These houses will then be owned & operated by the nonprofit through the affordability period and rented to households whose incomes do not exceed 50 percent of the Area Median Income (AMI) thereby stabilizing the neighborhood. Not less than 25% of the NSP funding available to the City will be allocated to this activity. Homes acquired must be located within the areas of greatest need as identified in section A of this Amendment. This activity will, thereby stabilize a neighborhood in one of the areas of greatest need identified in Section A of this Amendment. The nonprofit will maintain the home as a rental unit restricting tenants to households that have incomes which do not exceed 50% of area median income (AMI). It is intended that this will be the primary NSP activity benefiting households below 50% AMI.

\*\*Moved \$13,489.54 from the Housing Assistance Program (G1) and \$153296.69 from the Purchase, Rehab and Resale (G2) into Purchase, Rehab and Rental (G3) to cover the cost of rehab of homes.

\*\*\*This activity is being carried out by the Southern Nevada Regional Housing Authority. Due to issues with DRGR, in the pdf version of the Action Plan it says that the organization carrying out activity is City of Henderson. This is incorrect.



**Grantee Activity Number:** G3a\_D0249\_HACA  
**Activity Title:** Purchase & Rent - HACA

**Activity Type:**  
 Rehabilitation/reconstruction of residential structures

**Activity Status:**  
 Completed  
**Project Title:**  
 Acquisition and Rehabilitation

**Project Number:**  
 NSPb  
**Projected Start Date:**  
 07/08/2010

**Projected End Date:**  
 03/09/2013

**National Objective:**  
 LH25: Funds targeted for housing for households whose incomes are at or under 50% Area Median Income.

**Total Budget:** \$ 324,186.47  
**Other Funds Total:** \$ 0.00  
**Total Funds Amount:** \$ 324,186.47

**Environmental Assessment:**  
 COMPLETED

**Benefit Report Type:**  
 Direct (Households)

| Proposed Beneficiaries | Total | Low | Mod | Low/Mod% |
|------------------------|-------|-----|-----|----------|
| # Renter Households    | 3     | 3   |     | 100.00   |
| # of Households        | 3     | 3   |     | 100.00   |

| Proposed Accomplishments | Total |
|--------------------------|-------|
| # of Singlefamily Units  | 3     |
| # of Housing Units       | 3     |

**Activity is being carried out by Grantee:** No  
**Activity is being carried out through:**

**Organization carrying out Activity:**  
 HopeLink (previously HACA)

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization   | Organization Type | Proposed      |
|----------------------------|-------------------|---------------|
| HopeLink (previously HACA) | Non-Profit        | \$ 324,186.47 |

**Location Description:**  
 907 North Major, Henderson, NV 89015  
 >129 Maple, Henderson, NV 89015  
 >536 Close, Henderson, NV 89015

**Activity Description:**  
 Project Completed: October 2012  
 For this activity the City of Henderson selected qualified community based nonprofits, HopeLink (formerly HACA) and the Southern Nevada Regional Housing Authority (SNRHA), to purchase and rehabilitate homes that have been abandoned or foreclosed upon. These houses will then be owned & operated by the nonprofit through the affordability period and rented to households whose incomes do not exceed 50 percent of the Area Median Income (AMI) thereby stabilizing the neighborhood. Not less than 25% of the NSP funding available to the City will be allocated to this activity. Homes acquired must be located within the areas of greatest need as identified in section A of this Amendment. This activity will, thereby stabilize a neighborhood in one of the areas of greatest need identified in Section A of this Amendment. The nonprofit will maintain the home as a rental unit restricting tenants to households that have incomes which do not exceed 50% of area median income (AMI). It is intended

that this will be the primary NSP activity benefiting households below 50% AMI.

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**Grantee Activity Number: G4-Cancelled**  
**Activity Title: Public Services - Counseling 570.201(e) Cancelled**

**Activity Type:**

Public services

**Activity Status:**

Cancelled

**Project Number:**

NSPb

**Project Title:**

Acquisition and Rehabilitation

**Projected Start Date:**

01/01/2009

**Projected End Date:**

08/31/2010

**National Objective:**

LMMI: Low, Moderate and Middle Income National Objective for NSP Only

**Total Budget:** \$ 0.00

**Other Funds Total:** \$ 0.00

**Total Funds Amount:** \$ 0.00

**Environmental Assessment:**

**Benefit Report Type:**

Direct (Person)

**Proposed Beneficiaries**

|              | Total | Low | Mod | Low/Mod% |
|--------------|-------|-----|-----|----------|
| # of Persons |       |     |     | 0.0      |

**Activity is being carried out by Grantee:**

No

**Activity is being carried out through:**

**Organization carrying out Activity:**

City of Henderson, Neighborhood Services Department

**Proposed budgets for organizations carrying out Activity:**

| Responsible Organization                            | Organization Type | Proposed |
|---|-------------------|----------|
| City of Henderson, Neighborhood Services Department | Local Government  | \$ 0.00  |

**Funding Source Name**

State of Nevada

| Matching Funds | Funding Amount |
|----------------|----------------|
| No             | \$ 0.00        |

**Location Description:**

Although specific locations are not known at this time all properties assisted with NSP funds will be located within the geographic areas of greatest need

**Activity Description:**

This activity will allow the City of Henderson to provide funding to qualified community based nonprofits to provide the education necessary for participants in NSP activities to be successful. As the participants will be residing in abandoned or foreclosed upon homes located in the areas of greatest need identified in Section A of this Amendment, their participation in the educational components of this activity will serve to stabilize the neighborhood of greatest needs. The City of Henderson anticipates the share of funds allocated to this activity will primarily be utilized for homeownership participants. The households receiving this housing counseling will only include participants purchasing homes that are being assisted with NSP funds. These homeowners will receive at least eight hours of counseling. It is anticipated that minimal funds may assist those households at or below 50 percent AMI.



## Action Plan History

| Version               | Date       |
|-----------------------|------------|
| B-08-MN-32-0001 AP#1  | 01/26/2012 |
| B-08-MN-32-0001 AP#2  | 07/08/2013 |
| B-08-MN-32-0001 AP#3  | 08/16/2012 |
| B-08-MN-32-0001 AP#4  | 10/17/2012 |
| B-08-MN-32-0001 AP#5  | 04/14/2011 |
| B-08-MN-32-0001 AP#6  | 04/20/2010 |
| B-08-MN-32-0001 AP#7  | 10/01/2012 |
| B-08-MN-32-0001 AP#8  | 03/27/2012 |
| B-08-MN-32-0001 AP#9  | 03/27/2012 |
| B-08-MN-32-0001 AP#10 | 01/16/2013 |
| B-08-MN-32-0001 AP#11 | 03/06/2012 |
| B-08-MN-32-0001 AP#12 | 07/12/2012 |
| B-08-MN-32-0001 AP#13 | 04/12/2012 |

