

GINGERBREAD HOUSE CONTEST



WINTERFEST 2016 GINGERBREAD HOUSE CONTEST APPLICATION Friday, December 9, 6pm-9pm & Saturday, December 10, Noon-8pm **DEADLINE: Thursday, December 1, 2016**

<input type="checkbox"/> School/Organization Entry	<input type="checkbox"/> Individual/Family Entry
Entry Name: _____	Contact Person: _____
Email: _____	Phone: _____ Fax: _____
Address: _____	City, State, ZIP: _____

PEOPLE'S CHOICE GRAND PRIZES THEME: "Winter – Silver & Snowflakes" Best School/Organization Entry - \$100 Best Individual/Family Entry - \$100

- Thank you for participating in the WinterFest Gingerbread House Contest from December 9-10, 2016:
 - Entries must represent "Winter – Silver & Snowflakes." and/or the City of Henderson.
 - Entry must be 90 percent edible and contain gingerbread, frosting and candy. Other non-edible materials may be used, up to 10 percent of entry.
 - Gingerbread houses must fit on a display table *no larger* than 3 ft. x 3 ft. Entries larger than 3 ft. x 3 ft. will be disqualified.
 - Artist/Professional entries will be judged separately and awarded "Best in Show." Professional entries do not qualify for cash prizes.
- ENTRIES MUST BE COMPLETED AND DELIVERED TO THE RECEPTION DESK AT THE HENDERSON CONVENTION CENTER, 200 S. WATER ST., BY 4PM on WEDNESDAY, DECEMBER 7, 2016.**
- Organization is responsible for **ALL** costs incurred to create and transport the gingerbread house entry.
- Entries will be displayed inside the Henderson Convention Center, **Friday, December 9 from 6pm-9pm and Saturday, December 10 from noon-8pm.**
- Prizes will be awarded to Best School/Organization and Best Individual/Family. *Winners will be announced on Saturday, December 10 at the Henderson Events Plaza, 200 S. Water St., at approximately 6:30 p.m.*
- Entries may be picked up after 8pm on Saturday, December 10 by a school, organization or family representative.
- Gingerbread houses that are not removed by Tuesday, December 13 will be donated to a local community organization or disposed of.

HOLD HARMLESS AGREEMENT

By my signature hereon, I have the authority on behalf of the participating party as registered for this event. I hereby release and discharge the City of Henderson and their officers, members, agents, employees, and other persons connected with this contest from any and all known or unknown damages, injuries, losses, judgments, and/or claims for any cause whatsoever suffered by me personally or to my property or the participating party or its property, as well as anyone under my direction or control.

I also agree to indemnify without reservation or qualification, all of the aforementioned persons from any and all liability occasioned by or resulting from any conduct of any person assisting or cooperating with me and/or under my direction or control.

I have read and understand the foregoing and realize that my signature hereon limits my rights by law.

Advisor Signature: _____ Date: _____

Principal Signature: _____ Date: _____

Please Return Entry Form to:
City of Henderson • Public Works, Parks & Recreation Department • Attn: Annette Mullins, MSC 411
P.O. Box 95050 • Henderson, NV 89009-5050
702-267-2145 phone • 702-267-4041 fax • Annette.Mullins@cityofhenderson.com