



**CITY OF HENDERSON  
REDEVELOPMENT AGENCY LOAN COMMITTEE  
AGENDA**

**Regular Meeting  
Tuesday, August 24, 2010  
3:30 p.m.**

**Mayor and Council Boardroom  
240 Water Street, Fourth Floor  
Henderson, Nevada 89015**

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**Notice to persons with special needs:** For those requiring special assistance or accommodation at the meeting, please contact 702-267-1515 or the Relay Nevada TTY telephone 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: <http://www.cityofhenderson.com>

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- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. ITEMS OF BUSINESS**

1.	MINUTES CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF AUGUST 3, 2010
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Recommend approval of City of Henderson Redevelopment Agency Loan Committee minutes of August 3, 2010 meeting.

2.	RLK INVESTMENTS, LLC DOWNTOWN TENANT IMPROVEMENT GRANT APPLICATION
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Recommend approval of the Downtown Tenant Improvement Grant request to RLK Investments according to the amortization schedule.

3.	RAFI ARCHITECTURE DOWNTOWN TENANT IMPROVEMENT GRANT APPLICATION
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Recommend approval of the Downtown Tenant Improvement Grant request to RAFI Architecture according to the amortization schedule.

4.	MICHAEL ARANOW DBA SUNSET AUTO IMPORTS SERVICE EASTSIDE SIGN GRANT APPLICATION
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Recommend approval of the Eastside Sign Grant request.

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**ITEMS OF BUSINESS (CONT.)**

5.	GOLDMINE TAVERN FAÇADE LOAN TO GRANT APPLICATION
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Recommend approval of the Façade Loan to Grant Application for Goldmine Tavern located at 23 South Water Street.

6.	GOLDMINE TAVERN SIGN GRANT APPLICATION
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Recommend approval of the Sign Grant Application for Goldmine Tavern located at 23 Water Street.

**V. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VI. ADJOURNMENT**

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**Agenda posted prior to 9:00 a.m. on August 18, 2010 at the following locations:**

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio