

**AGENDA
CITY OF HENDERSON
REDEVELOPMENT AGENCY ADVISORY COMMISSION
BRIEFINGS**

(FOR MEETING OF JANUARY 25, 2011)

Pittman Conference Room, Redevelopment
240 Water Street, First Floor
Henderson, Nevada 89015

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled or require special assistance or accommodations at the meeting are requested to notify the Community Development Department by telephoning (702) 267-1515 at least 72 hours in advance of the meeting.

WEDNESDAY, JANUARY 19, 2011 AT 4:00 P.M.

Tom Fay

Time	Item No.	Description
4:00	1	MINUTES - CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF DECEMBER 2, 2010.
	2	314 SOUTH WATER STREET DISPOSITION AND DEVELOPMENT AGREEMENT WITH CLASS PERSONAL DEVELOPMENT, LLC (JACOB AND CHERYL SNOW)
	3	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PARKLINE LOFTS)
	4	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PINNACLE)
	5	PROJECTS UPDATE

WEDNESDAY, JANUARY 19, 2011 AT 5:00 P.M.

Stan Southwick and Tom Foster

Time	Item No.	Description
5:00	1	MINUTES - CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF DECEMBER 2, 2010.
	2	314 SOUTH WATER STREET DISPOSITION AND DEVELOPMENT AGREEMENT WITH CLASS PERSONAL DEVELOPMENT, LLC (JACOB AND CHERYL SNOW)
	3	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PARKLINE LOFTS)
	4	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PINNACLE)
	5	PROJECTS UPDATE

THURSDAY, JANUARY 20, 2011 AT 3:00 P.M.

Richard Serfas and Mark McGinty

Time	Item No.	Description
3:00	1	MINUTES - CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF DECEMBER 2, 2010.
	2	314 SOUTH WATER STREET DISPOSITION AND DEVELOPMENT AGREEMENT WITH CLASS PERSONAL DEVELOPMENT, LLC (JACOB AND CHERYL SNOW)
	3	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PARKLINE LOFTS)
	4	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PINNACLE)
	5	PROJECTS UPDATE

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THURSDAY, JANUARY 20, 2011 AT 4:00 P.M.		
David Chavez		
Time	Item No.	Description
4:00	1	MINUTES - CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF DECEMBER 2, 2010.
	2	314 SOUTH WATER STREET DISPOSITION AND DEVELOPMENT AGREEMENT WITH CLASS PERSONAL DEVELOPMENT, LLC (JACOB AND CHERYL SNOW)
	3	RESOLUTION NO. ____ - AMENDMENT OF CITY OF HENDERSON LOAN TO CITY OF HENDERSON REDEVELOPMENT AGENCY (PARKLINE LOFTS)
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	5	PROJECTS UPDATE

***Lobbyists are required to complete a registration statement with the City Clerk's office for each personal communication with a public officer. The registration statement must be filed the day of the communication, if it occurs at City Hall. If the communication occurs at a location other than City Hall, the form must be filed within five working days of the communication or before the next scheduled Redevelopment Agency meeting. Registration may be accomplished by fax machine (702) 267-1503 (Ordinance No. 1711).

Agenda posted prior to 9:00 a.m. on January 13, 2011 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio