

**AGENDA  
CITY OF HENDERSON  
REDEVELOPMENT AGENCY ADVISORY COMMISSION  
BRIEFINGS  
APRIL 21, 2011  
(FOR MEETING OF APRIL 26, 2011)**

**Regular Briefings: 3:00 p.m.  
4:00 p.m.  
5.00 p.m.**

**Pittman Conference Room, Redevelopment  
240 Water Street, First Floor  
Henderson, Nevada 89015**

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled or require special assistance or accommodations at the meeting are requested to notify the Community Development Department by telephoning (702) 267-1515 at least 72 hours in advance of the meeting.

**Laura Jane Spina and David Chavez**

<b>Time</b>	<b>Item No.</b>	<b>Description</b>
3:00	1	MINUTES- CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF FEBRUARY 22, 2011
	2	REDEVELOPMENT PLANNING AGREEMENT BY AND BETWEEN THE CITY OF HENDERSON REDEVELOPMENT AGENCY, A PUBLIC BODY CORPORATE AND POLITIC, AND UNION VILLAGE, LLC, A NEVADA LIMITED LIABILITY COMPANY.
	3	DOWNTOWN HOMEOWNERS ASSISTANCE PROGRAM DISCONTINUATION
	4	EASTSIDE HOMEOWNERS ASSISTANCE PROGRAM DISCONTINUATION
	5	RENEWAL AND AMENDMENT OF CONTRACT #135-08-0008 WITH PURDUE MARION AND ASSOCIATES FOR PUBLIC RELATIONS, OUTREACH, EDUCATION AND MARKETING SERVICES IN AN AMOUNT UP TO AND NOT TO EXCEED \$63,000.
	6	CITY OF HENDERSON – REDEVELOPMENT AGENCY’S 2010/2011 BUDGET
	7	BOND UPDATE
	8	PROJECTS UPDATE

**Tom Fay, Mark McGinty, and Richard Serfas**

<b>Time</b>	<b>Item No.</b>	<b>Description</b>
4:00	1	MINUTES- CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF FEBRUARY 22, 2011
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**(CONTINUED ON NEXT PAGE)**

<b>Tom Foster and Stan Southwick</b>		
<b>Time</b>	<b>Item No.</b>	<b>Description</b>
5:00	1	MINUTES- CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF FEBRUARY 22, 2011
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\*\*\*Lobbyists are required to complete a registration statement with the City Clerk’s office for each personal communication with a public officer. The registration statement must be filed the day of the communication, if it occurs at City Hall. If the communication occurs at a location other than City Hall, the form must be filed within five working days of the communication or before the next scheduled Redevelopment Agency meeting. Registration may be accomplished by fax machine (702) 267-1503 (Ordinance No. 1711).

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**Agenda posted prior to 9:00 a.m. on April 13, 2011 at the following locations:**

- City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)
- Multigenerational Center, 250 S. Green Valley Parkway
- Whitney Ranch Recreational Center, 1575 Galleria Drive
- Fire Station No. 86, 96 Via Antincendio