

**AGENDA**  
**CITY OF HENDERSON**  
**REDEVELOPMENT AGENCY ADVISORY COMMISSION**  
**BRIEFINGS**  
**AUGUST 18, 2011**  
(FOR MEETING OF AUGUST 23, 2011)

**Regular Briefings: 3:00 p.m.**  
**4:00 p.m.**  
**5.00 p.m.**

**City Hall Annex Conference Room**  
**280 Water Street**  
**Henderson, Nevada 89015**

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled or require special assistance or accommodations at the meeting are requested to notify the Community Development Department by telephoning (702) 267-1515 at least 72 hours in advance of the meeting.

**Laura Jane Spina and David Chavez**

Time	Item No.	Description
3:00	1	MINUTES—CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF July 26, 2011
	2	NATIONAL DEVELOPMENT COUNCIL PRESENTATION AND REPORT
	3	FY2011 CARRYOVER OF UNSPENT FUNDS
	4	FINANCIAL MANAGEMENT POLICIES
	5	HOMEOWNER'S ASSISTANCE PROGRAM LOAN MODIFICATION – DANETTE STUDEBAKER
	6	PROJECTS UPDATE

**Tom Fay and Richard Serfas**

Time	Item No.	Description
4:00	1	MINUTES—CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF July 26, 2011
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	3	FY2011 CARRYOVER OF UNSPENT FUNDS
	4	FINANCIAL MANAGEMENT POLICIES
	5	HOMEOWNER'S ASSISTANCE PROGRAM LOAN MODIFICATION – DANETTE STUDEBAKER
	6	PROJECTS UPDATE

**Tom Foster, Stan Southwick, and Mark McGinty**

Time	Item No.	Description
5:00	1	MINUTES—CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF July 26, 2011
	2	NATIONAL DEVELOPMENT COUNCIL PRESENTATION AND REPORT
	3	FY2011 CARRYOVER OF UNSPENT FUNDS
	4	FINANCIAL MANAGEMENT POLICIES
	5	HOMEOWNER'S ASSISTANCE PROGRAM LOAN MODIFICATION – DANETTE STUDEBAKER
	6	PROJECTS UPDATE

\*\*\*Lobbyists are required to complete a registration statement with the City Clerk's office for each personal communication with a public officer. The registration statement must be filed the day of the communication, if it occurs at City Hall. If the communication occurs at a location other than City Hall, the form must be filed within five working days of the communication or before the next scheduled Redevelopment Agency meeting. Registration may be accomplished by fax machine (702) 267-1503 (Ordinance No. 1711).