



**CITY OF HENDERSON
REDEVELOPMENT AGENCY LOAN COMMITTEE
MEETING AGENDA**

**Regular Meeting
Tuesday, April 26, 2011
3:30 p.m.**

**City Hall
Council Chambers Conference Room
240 Water Street, First Floor
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1515 or the Relay Nevada TTY telephone 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: <http://www.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. ITEMS OF BUSINESS

1.	MINUTES CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF OCTOBER 26, 2010
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Recommend approval of City of Henderson Redevelopment Agency Loan Committee minutes of October 26, 2010 meeting.

2.	REQUEST FOR A DOWNTOWN SIGN GRANT AWARD FOR 310 W. LAKE MEAD PARKWAY, SUITE 100
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Recommend approval of the Downtown Sign Grant for Jimmy John's of Henderson.

3.	REQUEST FOR AN EASTSIDE FAÇADE LOAN TO GRANT AWARD FOR 722 W. SUNSET ROAD.
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Recommend approval of the Eastside Façade Loan to Grant to Robert McMackin, owner of "Star Square" located on the northeast corner of Sunset Road and Middlegate Road.

V. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VI. ADJOURNMENT

Agenda posted prior to 9:00 a.m. on April 13, 2011 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio