



**CITY OF HENDERSON  
REDEVELOPMENT AGENCY LOAN COMMITTEE  
SPECIAL MEETING AGENDA**

**Special Meeting  
Monday, July 11, 2011  
3:00 p.m.**

**City Hall  
Council Chambers Conference Room  
240 Water Street, First Floor  
Henderson, Nevada 89015**

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**Notice to persons with special needs:** For those requiring special assistance or accommodation at the meeting, please contact 702-267-1515 or the Relay Nevada TTY telephone 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: <http://www.cityofhenderson.com>

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. ITEMS OF BUSINESS**

1.	REQUEST FOR A HOMEOWNERS ASSISTANCE PROGRAM LOAN MODIFICATION FOR 115 MANGANESE (CHRISTIAN CURRY)
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Recommend approval of the Homeowners' Assistance Program Loan Modification for Christian Curry, 115 Manganese.

2.	REQUEST FOR A HOMEOWNERS ASSISTANCE PROGRAM LOAN MODIFICATION FOR 239 FULLERTON AVENUE (JOE AND NAOMI GUERRA)
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Recommend approval of the Homeowners' Assistance Program Loan Modification for Joe and Naomi Guerra, 239 Fullerton Avenue.

3.	REQUEST FOR A HOMEOWNERS ASSISTANCE PROGRAM LOAN MODIFICATION FOR 455 NATIONAL STREET (BECKY J. SWARTZBAUGH (DAFFER))
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Recommend approval of the Homeowners' Assistance Program Loan Modification for Becky J. Swartzbaugh (Daffer), 455 National Street.

**V. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VI. ADJOURNMENT**

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**Agenda posted prior to 9:00 a.m. on June 29, 2011 at the following locations:**

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio