



**CITY OF HENDERSON
REDEVELOPMENT AGENCY LOAN COMMITTEE
MEETING AGENDA**

**Regular Meeting
Tuesday, June 25, 2013
3:30 p.m.**

**City Hall Annex
City Hall Annex Conference Room
280 Water Street
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1515 or the Relay Nevada TTY telephone 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: [HTTP://WWW.CITYOFHENDERSON.COM/](http://www.cityofhenderson.com/)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. NEW BUSINESS

1.	MINUTES—CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF MAY 28, 2013 <i>(For Possible Action)</i>
----	--

APPROVE THE MINUTES FROM THE CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF MAY 28, 2013.

(CONTINUED ON NEXT PAGE)

2.	REQUEST FOR A FAÇADE GRANT AWARD FOR 615 W. LAKE MEAD PARKWAY, BOULDER BOATS (RESUBMITTAL FROM PREVIOUS APPROVAL OF NOVEMBER 27, 2012) <i>(For Possible Action)</i>
----	---

APPROVE A FAÇADE GRANT AWARD FOR 615 W. LAKE MEAD PARKWAY, BOULDER BOATS.

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

VII. ADJOURNMENT

Agenda posted prior to 9:00 a.m. on June 17, 2013 at the following locations:

City Hall Annex, 280 Water Street, Lobby
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio



REDEVELOPMENT AGENCY LOAN COMMITTEE AGENDA ITEM

REGULAR MEETING

JUNE 25, 2013

LC-001

SUBJECT	MINUTES—CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF MAY 28, 2013
PETITIONER	Economic Development/Redevelopment Division of the Public Affairs Department
RECOMMENDATION	Approve

**CITY OF HENDERSON REDEVELOPMENT AGENCY
LOAN COMMITTEE
MINUTES
May 28, 2013**

I. CALL TO ORDER

Chairman Foster called the Redevelopment Agency Loan Committee to order at 3:31 p.m. in the City Hall Annex Conference Room, City Hall Annex, 280 Water Street, Henderson, Nevada.

II. CONFIRMATION OF POSTING AND ROLL CALL

MaryAnne Cruzado, Recording Secretary, confirmed the meeting had been noticed in accordance with the Open Meeting Law by posting the Agenda three working days prior to the meeting at City Hall, Henderson Convention Center, Green Valley Police Substation, and Fire Station No. 86.

Present: Chairman Tom Foster
Roy Borsellino
Tom Fay
Michelle Romero
Richard Serfas

Excused: None

Staff: MaryAnne Cruzado, Administrative Assistant III
Daphney Jeffers, Sr. Administrative Analyst
Rory Robinson, Assistant City Attorney III
April Parra, Minutes Clerk

III. ACCEPTANCE OF AGENDA

(Motion) Ms. Romero introduced a motion to accept the agenda as presented. The vote favoring approval was unanimous. Chairman Foster declared the motion carried.

IV. PUBLIC COMMENT

There were no comments presented by the public.

V. ITEMS OF BUSINESS

1.	MINUTES – CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF APRIL 23, 2013.
----	--

Recommend approval of the minutes from the City of Henderson Redevelopment Agency Loan Committee meeting of April 23, 2013.

(Motion) Mr. Fay introduced a motion to approve the minutes from the City of Henderson Redevelopment Agency Loan Committee meeting of April 23, 2013. The vote favoring approval was unanimous. Chairman Foster declared the motion carried.

2.	REQUEST FOR A TENANT IMPROVEMENT GRANT FOR 38 S. WATER STREET, STE 100.
----	---

Approve a tenant improvement grant for 38 South Water Street, Suite 100.

Daphney Jeffers, Sr. Administrative Analyst, gave a brief summary of the proposed item and stated staff recommends approval.

Responding to a question by Mr. Foster regarding why the applicant chose Boyd Martin over the lowest bidder, Ms. Jeffers said she is not sure.

(Motion) Mr. Borsellino introduced a motion to approve a tenant improvement grant for 38 South Water Street, Suite 100. The vote favoring approval was unanimous. Chairman Foster declared the motion carried.

VI. PUBLIC COMMENT

There were no comments presented by the public.

VII. ADJOURNMENT

There being no further business to be discussed, the meeting was adjourned at 3:37 p.m.

Respectfully submitted,

April Parra,
Minutes Clerk



REDEVELOPMENT AGENCY LOAN COMMITTEE AGENDA ITEM

REGULAR MEETING

JUNE 25, 2013

LC-002

SUBJECT	REQUEST FOR A FAÇADE GRANT AWARD FOR 615 W. LAKE MEAD PKWY, BOULDER BOATS (RESUBMITTAL FROM PREVIOUS APPROVAL OF NOVEMBER 27, 2012)
PETITIONER	Economic Development/Redevelopment Division of the City Manager's Office
RECOMMENDATION	Conditional Approval

Facade Grant Staff Summary
Loan Committee Meeting
June 25, 2013
3:30 City Hall Annex Conference Room

Property Address: 615 W. Lake Mead Pkwy
Property Owner: Stuart Litjens
City Zoning: Highway Commercial
Design Review Required: Yes
COH Building Permit Required: Yes

Summary

On November 27, 2012, the loan committee approved a Façade Improvement Loan to Grant application for Stuart Litjens, owner of Boulder Boats, for façade improvements to the property located at 615 Lake Mead Pkwy in an amount not to exceed \$15,000. For various reasons, including pending SBA funding and on-going negotiations with other City of Henderson departments, the applicant chose to delay signing the façade agreement until May 2013, after which the agreement was sent to the City Attorney's office for signature. After further legal review and in light of recently adopted changes to the program, including the change from a loan to grant program to a straight grant program, the City Attorney's office recommended resubmitting the item to the loan committee under the newly adopted guidelines—to which the applicant agreed.

Eligible improvements will include:

Landscaping – New landscaping in and around property per Community Development requirements along store front facing Lake Mead Pkwy, a buffer along Van Wagenen, and along the rear perimeter of the property (Van Wagenen Channel). Improvements to include the addition of at least seventeen 24” box trees, one hundred 5-gallon shrubs, over one hundred tons of decorative rock, and twelve 400-500 lb. boulders.

Per the Program Guidelines, the applicant requested and received estimates from three (3) licensed landscape companies. Those estimates are as follows:

Energetic Lawn Care and Landscapes:	\$32,515
*Southern Vegas Valley Contracting:	\$35,320
Keep'n it Green Landscape:	\$35,703

*The applicant has selected Southern Vegas Valley Contracting.

Staff Recommendation

It is the recommendation of staff that the Loan Committee approve the termination of the previously approved façade loan to grant and approve the resubmitted application for the requested façade grant in the amount not to exceed \$15,000 to the owner of 615 W. Lake Mead Pkwy, Stuart Litjens, according to the following conditions:

1. Improvements completed per landscaping plans provided by the applicant;
2. Improvements completed within nine (9) months of original loan committee approval date of 11/27/12;
3. Execution of Grant agreement;
4. Prior to commencement of any work, applicant is to provide copies of all City and State Licenses required by contractors;
5. Prior to commencement of work, applicant receiving approval from City of Henderson Community Development and Building Inspection Departments.

Redevelopment Programs Points Tally

Program and Area: Downtown Façade Improvement Program	
Applicant Name: Boulder Boats	
Applicant Address: 615 W Lake Mead Pkwy	
Total Points Awarded: 9	Bonus Award: \$ N/A
Total Max Award (including Bonus if applicable): \$15,000	

Category	Y or N	Max Possible Points	Points/Bonus Awarded
Retail		2	
Restaurant		2	
Bar, Tavern, Urban Lounge		2	
Hotel		2	
Civic		2	
Specialty Retail/Gourmet Grocery	Y	2	2
Medical/Dental Office		2	
All Other Offices		1	
Service	Y	1	1
Spaces with more than 6 months vacancy	Y	1	1
Building fronting Boulder Hwy, Water St, Pacific, Basic, or Lake Mead		1	
1-5 Jobs		1	
6-10 Jobs		2	
11 > Jobs	Y	3	3
3 years executed lease		1	
5 years executed lease	Y	2	2
Sustainability Bonus		10% of award \$\$	
Double Frontage Façade Bonus		50% of award \$\$	
Total Points Awarded			<u><u>9</u></u>

Façade Improvement Program

- 3 points total: Awarded up to \$9,000
- 4 points total: Awarded up to \$10,500
- 5 points total: Awarded up to \$12,000
- 6 or more points total: Awarded up to \$15,000

Tenant Improvement Program

- 3 points total: Awarded up to \$10 per square foot
- 4 points total: Awarded up to \$15 per square foot
- 5 points total: Awarded up to \$20 per square foot
- 6 or more points total: Awarded up to \$25 per square foot

SOUTHERN VEGAS VALLEY CONTRACTING, LLC

1919 S Jones Blv Ste H
LAS VEGAS, NEVADA 89146

Office: (702) 318-2879

Fax: (702) 631-1209

LANDSCAPE DIVISION
License #0056722 C-10 Unlimited

November 16, 2012

Proposal Submitted To:
BOULDER BOATS

Work Performed At:
Lake Mead Parkway
Henderson NV,

Mark Walker
General Manager

Southern Vegas Valley Contracting, LLC hereby proposes to furnish the materials and perform the labor necessary for the completion of:

- For replace dead or missing landscaping and repair irrigation as needed per original project landscape plan on the front of the building, the front city easement and the east sides of the building. 13 24" box trees as plans @210.00 each spec, 3 5g shrubs @ 22.00 each. and 10 1g shrubs @ 12.00 each.---\$2916.00

- Complete all aspects of new landscape as per drawing A-12
- For 950 SF of sidewalk as plan specs.-----\$4750.00
- For 710 LF of 1" main line from NE corner of building to 100' south Van Wagenen, and timer.----\$3195.00
- For 126 5g shrubs for new landscape areas as plan specs.-----\$3024.00
- For 14 24" box trees as plan specs.-----\$2940.00
- For grade and rock +/- 10000 SF with 1" to 4" (not South side). -----\$11500.00
Including install fabric landscape for soil containment from the back lot to the service area with 4" to 8"

- For ad 10 3x3x2 boulders in the new landscape along Van Wagen.-----\$1850.00

Exclusions: Traffic plans, permits, fees, inspections, retrofit inspections, under site-work, and under exterior slabs, mass excavation, hammer hoeing, back-filling of retaining walls and plumbers trenches, demolition and under slab sub-grade by others, light bollards, light pole bases and bollards, grates, frames, utility boxes, catch basins, hand and guardrails, pre-cast splash block and pre-cast parking bumpers, isolation joint sealer, special floor sealers, and membrane waterproofing, embeds, layout of hold downs and bolts, roof ledger material, stack panel red-heads, and P.A. straps. *Must Be Graded To Within a 10th.* Note: Excavation of Caliche or like material to be billed at cost plus 20%.

All Material is guaranteed to be as specified. The above work to be in accordance with the plans and specifications.

All work to be performed in a workmanlike manner and in a timely fashion. Bid plans to be a part of the contract. All omissions and additions to plans are to be signed by owner and builder.

Total Proposal Price: 30175.00

Respectfully Submitted By: **ARMANDO MUNOZ** amunoz@svvcllc.com 702 343 4932

Note: This proposal may be withdrawn if not accepted within thirty (30) days. All Agreements Contingent Upon Strikes, Accidents, or Delays Beyond Our Control.

ACCEPTANCE OF PROPOSAL



City of Henderson Redevelopment Agency
240 Water Street, P.O. Box 95050
Henderson, NV 89009-5050
Phone: (702) 267-1515
Fax: (702) 267-1503

FINANCIAL ASSISTANCE APPLICATION

This program provides Redevelopment Agency (RDA) Funds to assist any property owner(s) or tenant(s) who are interested in upgrading or expanding their business located within the boundaries of the Redevelopment Area.

Please contact 702-267-1515 to schedule an appointment to submit a completed application with the required documents and appropriate signatures to avoid any delays in financial consideration. Please print legibly in either blue or black ink. Please select which redevelopment area your business resides in:

Downtown Eastside

1. TYPE OF APPLICATION (check one)

Facade Improvement Program Mini-Façade Improvement
 Signage Program Development
 Tenant Improvement Program

2. PROPERTY INFORMATION

Business Name: **BOULDER BOATS**

Corporation (d/b/a) Partnership Sole Proprietorship

Physical Address: **615 WEST LAKE MEAD PKY**

Mailing Address: **615 WEST LAKE MEAD PKY**

City: **HENDERSON** State: **NV** Zip Code: **89015**

Phone: **702-293-1122** Cell: E-mail: **STUART@BOULDERBOATS.COM**

Building Use: **SPECIALTY RETAIL**

3. APPLICANT INFORMATION

Name: **STUART LITJENS OR MARK WALKER**

Mailing address: **615 WEST LAKE MEAD PKY**

City: **HENDERSON** State: **NV** Zip Code: **89015**

Phone: **702-293-1122** Cell: **702-375-2250** E-mail: **STUART@BOULDERBOATS.COM**

Do you Own Rent or Lease the subject property?

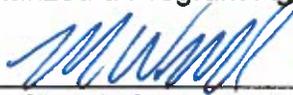
If you are not the property owner, than owner must complete section 4 and sign the application.

4. PROPERTY OWNER		
Owner name: <u>STUART LITJENS</u>		
Mailing address: <u>615 WEST LAKE MEAD PKY</u>		
City: <u>HENDERSON</u>	State: <u>NV</u>	Zip Code: <u>89005</u>
Phone: <u>702-293-1122</u>	Cell: <u>702-375-2250</u>	E-mail: <u>STUART@BOULDERBOATS.COM</u>
Are there multiple owners? [] Yes or [] No If yes, provide executed Affidavit for each.		

5. CONTACT PERSON OR REPRESENTATIVE		
Name: <u>MARK WALKER</u>		
Mailing address: <u>615 WEST LAKE MEAD PKY</u>		
City: <u>HENDERSON</u>	State: <u>NV</u>	Zip Code: <u>89005</u>
Phone: <u>702-293-1122</u>	Cell: <u>702-375-9444</u>	E-mail: <u>MARK@BOULDER BOATS.COM</u>

I/We hereby affirm that I/we have full legal capacity to authorize the filing of this application and that all information and exhibits herewith submitted are true and correct to the best of my/our knowledge. The owner invites the City of Henderson (COH) and/or RDA to make all reasonable inspections, investigations, and take pictures of the subject property during the process period associated with the application. I authorize the use of any pictures taken by the COH or the RDA.

I/We have read and understand the selected financial assistance program guidelines, accept the qualification, and understand that in order for my/our request of funds to be approved, I/we must agree to work within and follow the recommendations of the RDA before starting any work on the subject property following approval of the application. I/We must complete, sign, and have notarized a Program Agreement to initiate a date of project execution.

	<u>11-8-12</u>
Applicant signature	Date
	<u>11-8-12</u>
Owner signature	Date
 Owner signature	 Date

REAL PROPERTY PARCEL RECORD[Click Here for a Print Friendly Version](#)

Assessor Map	Aerial View	Building Sketch	Ownership History
------------------------------	-----------------------------	---------------------------------	-----------------------------------

GENERAL INFORMATION	
PARCEL NO.	178-13-717-009
OWNER AND MAILING ADDRESS	LITJENS COMMERCIAL LTD 1495 NEVADA HWY BOULDER CITY NV 89005-1811
LOCATION ADDRESS CITY/TOWNSHIP	615 W LAKE MEAD PKWY HENDERSON
ASSESSOR DESCRIPTION	LAKE MEAD REBEL PLAT BOOK 83 PAGE 74 PT LOT 1
RECORDED DOCUMENT NO.	* 20120906:02300
RECORDED DATE	09/06/2012
VESTING	NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	503
APPRAISAL YEAR	2012
FISCAL YEAR	12-13
SUPPLEMENTAL IMPROVEMENT VALUE	
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2011-12	2012-13
LAND	61747	61747
IMPROVEMENTS	197953	197953
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED	259700	259700
TAXABLE VALUE LAND+IMP	742000	742000

[Click here for Treasurer Information regarding real property taxes.](#)

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	.81 Acres
ORIGINAL CONST. YEAR	2006
LAST SALE PRICE	1450000

MONTH/YEAR	09/12
LAND USE	COMMERCIAL WHOLESALE AND RETAIL SALES
DWELLING UNITS	

******* NO RESIDENTIAL APPRAISAL RECORD FOR THIS PARCEL *******

ASSESSORMAP VIEWING GUIDELINES	
MAP	<u>178137</u>
	<p>In order to view the Assessor map you must have Adobe Reader installed on your computer system.</p> <p>If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps.</p>

NOTE: THIS RECORD IS FOR ASSESSMENT USE ONLY. NO LIABILITY IS ASSUMED
AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.



November 8, 2012

Re: Downtown Façade improvement statement

City of Henderson Redevelopment Agency:

Please accept our application to participate in the Downtown Façade improvement program. Boulder Boats recently purchased the property located at 615 West Lake Mead Parkway. We have opened the property with the intent to operate it similarly to how it was operated in the past. We anticipate the addition of 15 or more new employees at the Henderson location.

We are very excited and appreciative for the assistance that the City of Henderson Redevelopment agency is offering. Please let us know what additional information that you may need and how we can be of assistance to complete this application.

Sincerely,

A handwritten signature in blue ink, appearing to read "M Walker", is written over the word "Sincerely,".

Mark Walker
General Manager
Boulder Boats

TONY GIBBS
PO BOX 91861
HENDERSON, NV 89009
702-564-8077

ENERGETIC
LAWN CARE AND LANDSCAPES
Lic # 0043204A

BONDED
INSURED
NEVADA LICENSED
STATE CONTRACTOR

Proposal submitted to:

November 6, 2012

Mark Walker
Boulder Boats
1495 Nevada Hwy
Henderson, NV

Project: New and Existing Landscape

Symbols:

TBD = Type to be Determined · s/f = Square Foot · l/f = Linear Foot · lb. = Pounds · gal. = Gallon

We hereby propose to furnish the materials and perform the labor necessary for the completion of landscape installation including the following:

Installation:

Replace dead or missing landscaping and repair irrigation as needed per original project landscape plan on the front of the building, the front city easement and the east and west sides of the building.

Complete all aspects of new landscaping including but not limited to grading, sidewalk installation, irrigation, planting of shrubs, trees, rock, and rock at landscape buffer.

17 24" box Trees (as specified per plans)

100 5 gal. Shrubs (as specified per plans)

5 - 8 tons Soil

75 tons 2" - 4" Decorative Rock

55 tons 3/4" Decorative Rock

Complete irrigation installation to include one (1) -- 4 station outdoor irrigation timer, one (1) -- 1" back flow valve and cover, and 1/2" drip irrigation

Sidewalk installation (as specified per plans) to include permit and traffic control

Saw cut concrete as necessary to run irrigation

Addition of twelve (12) large -- 400 - 500 lb. boulders along Van Wagenen buffer

Remove approx. two (2) tons of existing soil and install four (4) tons 4" - 8" rock along the slope of the back lot going toward the service area to prevent further erosion

Total Price: Thirty two thousand five hundred fifteen dollars.....\$32,515.00

Note: Per discussion, please minus \$1,650 from the total price for the saw cut should you be able to have someone else do it (electrician).

Initial _____



Nevada State Contractors Board

2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1190 Investigations: (702)486-1110
 9670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1141 Fax: (775)688-1271 Investigations: (775)688-1150
www.nscb.state.nv.us

License Search Details

Press "Previous Record" to view the previous record in the list

Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

License Number: 0043204A

Current Date: 11/08/2012 02:41 PM (mm/dd/yyyy)

Business Primary Name:	ENERGETIC LAWN CARE INC DBA	License Monetary Limit: \$75,000.00
Fictitious Business Name:	ENERGETIC LANDSCAPES	
Business Address:	P O BOX 91861 HENDERSON, NV 89009	
Phone Number:	(702)564-8077	
Status:	Active	
Status Date:	09/11/2012 (mm/dd/yyyy)	
Origin Date:	08/30/2004 (mm/dd/yyyy)	
Expiration Date:	08/31/2014 (mm/dd/yyyy)	
Business Type:	Corporation	
Classification(s):	C10 - LANDSCAPE CONTRACTING	

Principal Name	Relation Description
GIBBS, CHARLES ANTHONY	President Qualified Individual
GIBBS, HEATHER RENEE	Secretary Qualified Individual

Bonds

Bond Type:	Surety Bond
Bond Number:	6645166
Bond Agent:	RUHL, PAUL
Surety Company:	GREAT AMERICAN INSURANCE COMPANY
Bond Amount:	\$10,000.00
Effective Date:	08/30/2010 (mm/dd/yyyy)

The information contained on these pages are provided as a courtesy and may not reflect recent changes or updates. Neither the completeness nor accuracy is guaranteed. The Nevada State Contractors Board shall have no liability or responsibility for loss and damages arising from the information provided or retrieved from these pages.

BID NUMBER: 2266

SOUTHERN VEGAS VALLEY CONTRACTING, LLC

1919 S Jones Blv Ste H
LAS VEGAS, NEVADA 89146

Office: (702) 318-2879

Fax: (702) 631-1209

LANDSCAPE DIVISION
License #0056722 C-10 Unlimited

November 02 2012

Proposal Submitted To:
BOULDER BOATS

Work Performed At:
Lake Mead Parkway
Henderson NV,

Mark Walker
General Manager

Southern Vegas Valley Contracting, LLC hereby proposes to furnish the materials and perform the labor necessary for the completion of:

- For replace dead or missing landscaping and repair irrigation as needed per original project landscape plan on the front of the building, the front city easement and the east sides of the building. 17 24" box trees as plans spec, 4 5g shrubs and 30 1g shrubs.-----\$3860.00
- Complete all aspects of new landscape as per drawing A-12
- For 950 SF of sidewalk as plan specs.-----\$4750.00
- For 710 LF of 1" main line from NE corner of building to 100' south Van Wagenen, and timer.----\$3195.00
- For 164 5g shrubs for new landscape areas as plan specs.-----\$4000.00
- For 14 24" box trees as plan specs.-----\$2940.00
- For grade and rock +/- 14500 SF with 2" to 4" rebel red rock, (there s no 1" to 2" rock), install fabric landscape for soil containment from the back lot to the service area with 4" to 8" rock.-----\$14725.00
- For ad 10 3x3x2 boulders in the new landscape along Van Wagen.-----\$1850.00

Exclusions: Traffic plans, permits, fees, inspections, retrofit inspections, under site-work, and under exterior slabs, mass excavation, hammer hoeing, back-filling of retaining walls and plumbers trenches, demolition and under slab sub-grade by others, light bollards, light pole bases and bollards, grates, frames, utility boxes, catch basins, hand and guardrails, pre-cast splash block and pre-cast parking bumpers, isolation joint sealer, special floor sealers, and membrane waterproofing, embeds, layout of hold downs and bolts, roof ledger material, stack panel red-heads, and P.A. straps. *Must Be Graded To Within a 10^m. Note: Excavation of Caliche or like material to be billed at cost plus 20%.*

All Material is guaranteed to be as specified. The above work to be in accordance with the plans and specifications.

All work to be performed in a workmanlike manner and in a timely fashion. Bid plans to be a part of the contract. All omissions and additions to plans are to be signed by owner and builder.

Total Proposal Price:35320.00

Respectfully Submitted By: **ARMANDO MUNOZ** amunoz@svvcllc.com 702 343 4932

Note: This proposal may be withdrawn if not accepted within thirty (30) days. All Agreements Contingent Upon Strikes, Accidents, or Delays Beyond Our Control.

ACCEPTANCE OF PROPOSAL

THE SIGNATURE BELOW SIGNIFIES ACCEPTANCE OF THIS PROPOSAL AS A CONTRACT BETWEEN MYSELF (SIGNEE) AND SOUTHERN VEGAS VALLEY CONTRACTING. THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. SOUTHERN VEGAS VALLEY CONTRACTING IS AUTHORIZED TO PERFORM THE WORK AS SPECIFIED. PAYMENTS WILL BE MADE AS OUTLINED ABOVE. IF PAYMENT IS NOT MADE WITHIN THE *CONTRACT TERMS* A FINANCE CHARGE OF 1-1/2% (1.8% PER ANNUM) WILL BE CHARGED ON THE PAST DUE AMOUNT. I (SIGNEE) UNDERSTAND A \$25.00 CHARGE WILL BE ASSESSED TO ME IN THE CASE OF A *RETURNED CHECK*. IN THE CASE THIS ACCOUNT GOES TO COLLECTION AND/OR PROPERTY LIEN FOR PAYMENT I UNDERSTAND I (SIGNEE) WILL BE ASSESSED A CHARGE OF \$45.00.



Nevada State Contractors Board

2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1150 Investigations: (702)486-1110
 3670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1141 Fax: (775)688-1271 Investigations: (775)688-1150
www.nscb.state.nv.us

License Search Details

Press "Previous Record" to view the previous record in the list

Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

License Number: 0056722

Current Date: 11/08/2012 02:40 PM (mm/dd/yyyy)

Business Primary Name: **SOUTHERN VEGAS VALLEY CONTRACTING LLC** License Monetary Limit: **Unlimited**

Business Address: **1919 SOUTH JONES BLVD
SUITE H
LAS VEGAS, NV 89146**

Phone Number: **(702)318-2879**

Status: **Active**
 Status Date: **11/30/2011** (mm/dd/yyyy)
 Origin Date: **11/06/2003** (mm/dd/yyyy)
 Expiration Date: **11/30/2013** (mm/dd/yyyy)

Business Type: **Limited Liability Company**
 Classification(s): **C10 - LANDSCAPE CONTRACTING**

Principal Name **Relation Description**
SCHRIMPF, ALAN WAYNE **Manager Qualified Individual**

Indemnitor Name	Effective Date of Indemnification (mm/dd/yyyy)	Date Indemnification Removed (mm/dd/yyyy)
ALAN W SCHRIMPF	04/27/2006	
ALLAN BIRD	03/15/2004	06/20/2006

Bonds
 Bond Type: **Surety Bond**
 Bond Requirement: **No Bond Required**
 Effective Date: **12/02/2008** (mm/dd/yyyy)

The information contained on these pages are provided as a courtesy and may not reflect recent changes or updates. Neither the completeness nor accuracy is guaranteed. The Nevada State Contractors Board shall have no liability or responsibility for loss and damages arising from the information provided or retrieved from these pages.



631 N. Stephanie St.
 P.O. Box 268
 Henderson, NV 89014
C-10 LICENSE # 53742A
 Bid Limit \$40,000

Phone: (702)210-9895
 Fax: (702)566-3172

Date: 11/7/12
Job Location
 615 West Lake Mead

**KEEP'N IT GREEN
 LANDSCAPE**

LANDSCAPE PROPOSAL:
Mark Proposal #2

Quantity	Description	Total
4	5 gal shrubs	
23	24" box trees (owners choice)	
	Irrigation	
	Approx 82 tons 2-4" rebel red rock	
	48 tons 3/4" rebel red rock	
121	1 gal shrubs	
	Saw cut black top for irrigation main line and cover asphalt	
	200' X 5' sidewalk	
	• Sidewalk to be installed by Design Concepts	

Total: \$ 35,703.00

Payment Schedule as Follows: \$ 11,000 @ start, \$15,000 @ rock delivery, balance when complete.

All above work to be completed in a substantial and workmanlike manner according to standard industry practices. Any alteration or deviation from above specifications involving extra cost of material or labor will only be executed upon written orders for same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing. There is a thirty (30) day warranty on all work performed. There is a thirty(30) day warranty on installed plants. This warranty does not include damage inflicted by natural causes, such as high wind, unusually high or freezing temperatures, power outages affecting the sprinkler clock, negligence, or any other circumstances beyond the control of KEEP'N IT GREEN.
KEEP'N IT GREEN LANDSCAPE/ C-10 LICENSE # 53742A

TO ACCEPT THIS PROPOSAL SIGN HERE: _____
AUTHORIZED SIGNATURE: _____



Nevada State Contractors Board

2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1190 Investigations: (702)486-1110
 3670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1441 Fax: (775)688-1271 Investigations: (775)688-1150
www.nscb.state.nv.us

License Search Details

Press "Previous Record" to view the previous record in the list

Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

License Number: 0053742A

Current Date: 11/08/2012 02:40 PM (mm/dd/yyyy)

Business Primary Name: **KEEPN IT GREEN INC** License Monetary **\$40,000.00**
 Limit:

Business Address: **631 NORTH STEPHANIE STREET
 SUITE 268**

HENDERSON, NV 89074

Phone Number: **(702)210-9895**

Status: **Active**

Status Date: **03/30/2012** (mm/dd/yyyy)

Origin Date: **03/22/2006** (mm/dd/yyyy)

Expiration Date: **03/31/2014** (mm/dd/yyyy)

Business Type: **Corporation**

Classification(s): **C10 - LANDSCAPE CONTRACTING**

Principal Name	Relation Description
MARSELLA, JOSEPH ROBERT	President Qualified Individual

Bonds

Bond Type: **Surety Bond**

Bond Number: **41195942**

Bond Agent: **OLSEN, JAMES R**

Surety Company: **PLATTE RIVER INSURANCE COMPANY**

Bond Amount: **\$5,000.00**

Effective Date: **03/15/2011** (mm/dd/yyyy)

The information contained on these pages are provided as a courtesy and may not reflect recent changes or updates. Neither the completeness nor accuracy is guaranteed. The Nevada State Contractors Board shall have no liability or responsibility for loss and damages arising from the information provided or retrieved from these pages.

