



CITY OF HENDERSON CITIZENS ADVISORY COMMITTEE AGENDA

Meeting Date: November 9, 2011
Meeting Time: 5:30 p.m.

Council Chambers Conference Room
240 Water Street
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact the **Community Development Department by telephoning (702) 267-1500** or Relay Nevada 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Community Development Department Web Site Address: <http://www.cityofhenderson.com>

I. CALL TO ORDER, CONFIRMATION OF POSTING, AND ROLL CALL

II. ACCEPTANCE OF AGENDA (for possible action)

III. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting. The Committee will forward public comments to the appropriate body for follow-up. (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

IV. NEW BUSINESS

1. Approve August 10, 2011 and September 14, 2011 CAC meeting minutes (For Possible Action)
2. Discuss sustainability reading assignment (Informational Only)
3. Receive a presentation on the recycling survey results (Informational Only)
4. Discuss improving recycling rates (Informational Only)

V. STAFF'S / CHAIRMAN'S COMMENTS

5. Preparation for December's meeting. (Informational Only)
6. City Hall at the Mall Update and Signup. (Informational Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting. The Committee will forward public comments to the appropriate body for follow-up. (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

VII. ADJOURNMENT

Posted prior to November 4, 2011, 9:00 a.m., at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio