

**2003 CAMPAIGN CONTRIBUTIONS AND EXPENSES**

Name (print) JOHN R. PROVOST Office (if applicable) Henderson Municip Judge, Dist 2 District (if applicable)  
2838 Via Terra Henderson NV 89074 Telephone No. 702-263-3022  
 E-Mail Address \_\_\_\_\_

Select Appropriate Boxes:

- Report #1 - Due April 1, 2003**  
 Period: July 8, 1999 - March 27, 2003  
**BAGs only:** Period: July 5, 2001 - May 22, 2003
- Report #2 Due - May 27, 2003**  
 Period: March 28, 2003 - May 22, 2003
- Report #3 - Due August 15, 2003**  
 Period: May 23, 2003 - July 3, 2003

APR 1 3 39 PM '03  
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**BEGINNING CASH ON HAND**

1. Cash on Hand at Beginning of This Reporting Period 0

**CONTRIBUTIONS SUMMARY**

2. Total Monetary Contributions Received This Period in Excess of \$100 26,050.00  
 3. Total Monetary Contributions Received This Period of \$100 or Less 2,623.00  
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 35  
 5. Interest and Income Earned This Period on Contributions 4.81  
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 28,677.81  
 7. SUBTOTAL (Add Lines 1 and 6) 28,677.81  
 8. Total Value of In Kind Contributions Received This Period 100.00

**EXPENSES SUMMARY**

9. Total Monetary Expenses Paid This Period in Excess of \$100 22,565.78  
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0  
 11. Total Monetary Expenses Paid This Period of \$100 or Less 1,083.15  
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0  
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above) 100.00  
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) 23,748.93  
 15. Total Value of In Kind Expenses This Period 0

**ENDING CASH ON HAND**

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 4,928.88

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.  
[Signature] 4-1-03  
 Pg 1 of 11

JOHN R. PROVOST

HENDERSON Municipal Judge Dept. 2

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
JIM ALEXANDER - RENAISSANCE POOLS 1245 N. BOULDER HWY HENDERSON, NV 89015	2-11-03	2,000. <sup>00</sup>	
JOHN R. PROVOST 2838 Via Terra HENDERSON, NV 89074	2-1-03	7500. <sup>00</sup>	✓
ABC COUNSELLING 740 N. EASTERN AVE. LAS VEGAS, NV 89101	12-12-02	1000. <sup>00</sup>	
MANDALAY RESORTS 3950 LAS VEGAS BLVD SO. LAS VEGAS, NV 89119	2-23-03	1000. <sup>00</sup>	
STAT SOFTWARE 2061 E. SAHARA LAS VEGAS, NV 89104	2-18-03	1000. <sup>00</sup>	
JOHN LYKE, ESQ. 2425 E. MCWILLIAMS LAS VEGAS, NV 89101	12-24-02	600. <sup>00</sup>	
CRAIG R. KENNY ESQ 723 SEVENTH LAS VEGAS, NV 89101	11-12-02	500. <sup>00</sup>	
STEVEN J. KAREN, ESQ. 400 N. STEPHANIE HENDERSON, NV 89014	11-15-02	500. <sup>00</sup>	
JOHN MOMET, ESQ 500 S. FOURTH ST. LAS VEGAS, NV 89101	11-16-02	500. <sup>00</sup>	
JOHN WATKINS, ESQ. 804 S. SIXTH LAS VEGAS, NV 89101	11-18-02	500. <sup>00</sup>	
KEVIN UHLENBACH, ESQ. 737 SUSANNAH WY HENDERSON, NV 89015	11-20-02	500. <sup>00</sup>	

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**CAMPAIGN CONTRIBUTIONS**

Report Period: #

John R. Provoost

Henderson Municipal Judge Dept. 2.

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
NEVADA Beverage Co 2940 W. TROPICANA LAS Vegas, NV 89143	2-13-03	500. <sup>00</sup>	
The Groesbeck Group, LTD 5820 S. PECOS LAS Vegas, NV 89120	2-18-03	500. <sup>00</sup>	
Gene Altobella 644 Glenwood LN. HENDERSON, NV 89015	2-18-03	500. <sup>00</sup>	
Andrew Fritz, LTD 515 S. Third ST LAS Vegas, NV 89101	2-18-03	500. <sup>00</sup>	
Delaney, Schuetz & McGaha 601 S. Rancho LAS Vegas, NV 89106	2-18-03	500. <sup>00</sup>	
Eric & Rich McDonald 1100 W. Horizon Pkwy. Henderson, NV 89012	2-18-03	500. <sup>00</sup>	
John T. Moran SR. Esq. 630 S. Fourth LAS Vegas, NV 89101	2-28-03	500. <sup>00</sup>	
John C. Kish 100 Quail Run Rd. Henderson, NV 89014	3-1-03	500. <sup>00</sup>	
So. Nevada Harley Davidson 2605 S. EASTERN Ave. LAS Vegas, NV 89109	3-13-03	500. <sup>00</sup>	
G. Dallas Horton, Esq. 530 S. Fourth St. LAS Vegas, NV 89101	3-13-03	500. <sup>00</sup>	
So. Nevada Medicare Maint 1321 S. Maryland Pkwy. LAS Vegas, NV 89104	3-19-03	500. <sup>00</sup>	

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JOHN R. PROVOST Henderson Municipal Judge, Dept 2

Name (print)

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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF OK
Garn Segal, Esq. 515 S. Third St Las Vegas, NV 89101	11-19-02	400. <sup>00</sup>	
George Bochenis, Esq. 631 S. Ninth St Las Vegas, NV 89101	2-18-03	400. <sup>00</sup>	
Luis J. Rojas, Esq. 520 S. Fourth St. Las Vegas, NV 89101	3-20-03	350. <sup>00</sup>	
ADAM S. KUTNER, Esq. 801 S. Rancho DR Las Vegas, NV	11-8-02	300. <sup>00</sup>	
ELLEN J. Bezian, Esq. 605 OAKMONT DR. Las Vegas, NV 89106	11-14-02 2-18-03	300. <sup>00</sup> 100. <sup>00</sup>	
Michael & Lucie Joseph 4614 White Pine Dr. Henderson, NV 89074	2-7-03	300. <sup>00</sup>	
Pamela McGaha, Esq. 1716 Pink Cliff Ct Las Vegas, NV 89128	3-12-03	300. <sup>00</sup>	
S. Shane Mayfield, Esq. 109 CLARK AVE. Las Vegas, NV 89101	11-21-02	250. <sup>00</sup>	
STEVEN B. WOLFSON, Esq. 601 S. Seventh Las Vegas, NV 89101	2-3-03	250. <sup>00</sup>	
WARSH & Friedman, LTD 720 S. Fourth St. Las Vegas, NV 89101	2-18-03	250. <sup>00</sup>	
Christopher Tillman, Esq. 1211 S. MacLeland PKWY. Las Vegas, NV 89104	2-18-03	250. <sup>00</sup>	

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**CAMPAIGN CONTRIBUTIONS**

Report Period

#

Name (print) JOHN R. PROVOST Office (if applicable) Henderson Municipal Judge Dept 2 District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF CASH
KD Labs, Inc 146 Hudson St. New York, NY 10013	2-27-03	250 <sup>00</sup>	
Craig A. Mueller, Esq. 808 S. Seventh Las Vegas, NV 89101	3-3-3	250 <sup>00</sup>	
Joseph Reitt, Esq. 325 S. Third St Las Vegas, NV 89101	2-18-03	200 <sup>00</sup>	
Julie Gerardi & Cathu Wainwright 64 Chesney Dr. Henderson, NV 89014	2-18-03	200 <sup>00</sup>	
Rosy's Saloon, LLC 2300 Desert Inn Rd. Las Vegas, NV 89109	2-18-03	200 <sup>00</sup>	
Douy Liker, Esq. 2425 E. McWilliams Las Vegas, NV 89101	3-19-03	200 <sup>00</sup>	
Dolores M. Lavoeth 4148 Brookview Wy. Las Vegas, NV 89121	3-26-03	200 <sup>00</sup>	

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Henderson Municipal Judge, Dept 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions of \$100 or Less**

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION
2-18-03	30 <sup><u>00</u></sup>
"	25 <sup><u>00</u></sup>
"	10 <sup><u>00</u></sup>
"	25 <sup><u>00</u></sup>
"	35 <sup><u>00</u></sup>
"	35 <sup><u>00</u></sup>
2-7-03	100 <sup><u>00</u></sup>
2-18-03	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
2-24-03	100 <sup><u>00</u></sup>
2-28-03	100 <sup><u>00</u></sup>
2-28-03	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
3-5-03	100 <sup><u>00</u></sup>
3-12-03	100 <sup><u>00</u></sup>
"	100 <sup><u>00</u></sup>
3-14-03	100 <sup><u>00</u></sup>
1-12-03	99 <sup><u>00</u></sup>
"	99 <sup><u>00</u></sup>

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION
2-18-03	50 <sup><u>00</u></sup>
2-18-03	50 <sup><u>00</u></sup>
"	50 <sup><u>00</u></sup>
"	50 <sup><u>00</u></sup>
"	50 <sup><u>00</u></sup>
"	50 <sup><u>00</u></sup>
3-14-03	50 <sup><u>00</u></sup>
2-18-03	35 <sup><u>00</u></sup>
"	30 <sup><u>00</u></sup>

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JOHN R. PROVOST

Henderson Municipal Judge Dept. 2

Name (print)

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District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

Report Period #

JOHN R. PROVOST

Henderson Municipal Judge, Dept 2

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 291A.381	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
UNITED STATES POSTMASTER LAS VEGAS, NV 89101	A A D D	11-6-02 1-31-02 2-14-03 4-8-03	185. <sup>00</sup> 74. <sup>00</sup> 1005.00 705.40
Suburban Graphics 3132 S Highland Ave LAS VEGAS, NV	D D D	1-31-03 2-3-03 4-11-03	750.00 671.60 975.55
CREATIVE SIG of New England 33-B Joppa Rd. WORCESTER, MA 01602	D	2-6-03	330. <sup>00</sup>
Spec. Pro 4420 SUNSET CORPORATE DR LAS VEGAS, NV 89120	D	2-13-03	782.34
FAO IRISH Pub GREEN VALLEY RANCH STATION HENDERSON, NV 89014	H H	2-18-03 2-18-03	898. <sup>90</sup> 202. <sup>00</sup>
Kirsh Media Group 2675 S. Jones Blvd #207B LAS VEGAS, NV 89146	D D D D	2-18-03 3-4-03 3-19-03 3-20-03	2,368.75 5,972.48 1,750.00 160.00
TURK SPORTING GOODS 3558 PROCYON ST LAS VEGAS, NV	D	2-24-03	820.46
CLARK Co Elections Dept. 500 GRAND CENTRAL PKWY LAS VEGAS, NV	G	3-4-03	247.17
COSTCO 1080 W. SUNSET HENDERSON, NV	H A A	4-6-03 11-11-02 2-15-03	137.29 123.32 187.88

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JOHN R. PROVOST

Henderson Municipal Judge Dept 2

Name (print)

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Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY <small>(See Previous Page)</small> NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Comp USA 490 N. Stephanie ST Henderson, NV.	A	3-1-03	107.24
S & S Embroidery 574 N. EASTERN AVE LAS VEGAS, NV 89101	D D	3-1-03 3-15-03	108.63 144.79
ERIK E. HOLMAN 2878 Via Terra Henderson, NV 89014	S S S S S S	2-7-03 2-14-03 2-21-03 2-28-03 3-7-03 3-14-03	250.00 250.00 250.00 250.00 250.00 250.00
THE HOME DEPOT 1030 W. SUNSET RD HENDERSON, NV	D D D D	3-21-03 2-6-03 2-7-03 2-7-03	250.00 34.28 24.39 5.34
	D	2-15-03 2-7-03	118.70 15.27
KNV RADIO 1455 EAST TROPICANA #550 LAS VEGAS, NV. 89119	D	3-20-03	980.00
KJUL RADIO - Bensley Broadcasting 1455 EAST TROPICANA #800 LAS VEGAS, NV 89119	D	3-20-03	930.00

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**CAMPAIGN EXPENSES**

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JOHN R. PROVOST

Henderson Municipal Judge, Dept 2

(print)

Office (if applicable)

District (if applicable)

**Expenses of \$100 or Less**

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
1-31-03	25.00	D
1-31-03	50.00	A
2-5-03	12.39	B
2-5-03	100.00	J
2-6-03	17.59	B
2-7-03	22.13	J
2-11-03	4.00	B
2-11-03	50.00	A
2-12-03	50.00	A
2-12-03	75.56	B
2-15-03	50.00	H
4-6-03	70.22	B
3-7-03	99.84	H
3-7-03	12.87	B
3-15-03	82.00	B
3-15-03	20.00	B
3-26-03	40.00	J
3-26-03	30.00	J
3-27-03	20.00	J

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
3-22-03	6.40	B
2-12-03	54.01	B
2-27-03	46.80	B
3-2-03	79.34	A
3-13-03	25.00	B
3-20-03	20.00	B
3-27-03	20.00	B

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**IN-KIND CAMPAIGN CONTRIBUTIONS**

Report Period #

JOHN R. PROVOST  
Name (print)

Henderson Municipal Judge, Dept 2  
Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions of \$100 or Less**

DATE OF EACH IN-KIND CONTRIBUTION	DESCRIPTION OF IN-KIND CONTRIBUTION	VALUE OR COST OF EACH IN-KIND CONTRIBUTION
2-3-03	Re-bar steel	\$100 <sup>00</sup>

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