

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Thomas Wagner City Council Ward 2
 Name (print) Office (if applicable) District (if applicable)
2728 Carolina Blue, Henderson, NV 89052-
 Mailing address (include city & zip code) Telephone No.
thomaswagner07@cox.net
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing --
- Report #1 --
Period: JAN 1, 2007 - MARCH 22, 2007
- Report #2
Period:
- Report #3
Period:
- Annual Filing --

RECEIVED
 CITY CLERK'S OFFICE
 CITY OF HENDERSON
 MAR 27 P 12:22
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 * Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

| CONTRIBUTIONS SUMMARY | This Period | Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period | | | | | | | | | | | |
|---|---|---|-------------|---|---|-------------|--------------|--|---|---|---|-------------|-------------|
| 1. Total Monetary Contributions Received in Excess of \$100 | \$85,519.08 | \$120,019.08 | | | | | | | | | | | |
| 2. Total Monetary Contributions Received of \$100 or less | \$3,775.00 | \$3,875.00 | | | | | | | | | | | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. | ϕ | ϕ | | | | | | | | | | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven | ϕ | ϕ | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">This Period</th> <th style="text-align: center;">Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period</th> </tr> </thead> <tbody> <tr> <td style="text-align: right;">5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4)</td> <td style="text-align: right;">\$89,294.08</td> <td style="text-align: right;">\$123,894.08</td> </tr> <tr> <td style="text-align: center;">6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))</td> <td style="text-align: center;">ϕ</td> <td style="text-align: center;">ϕ</td> </tr> <tr> <td style="text-align: right;">7. Total Value of In Kind Contributions Received in Excess of \$100</td> <td style="text-align: right;">\$12,998.34</td> <td style="text-align: right;">\$12,998.34</td> </tr> </tbody> </table> | | | This Period | Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period | 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) | \$89,294.08 | \$123,894.08 | 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) | ϕ | ϕ | 7. Total Value of In Kind Contributions Received in Excess of \$100 | \$12,998.34 | \$12,998.34 |
| This Period | Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period | | | | | | | | | | | | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) | \$89,294.08 | \$123,894.08 | | | | | | | | | | | |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) | ϕ | ϕ | | | | | | | | | | | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 | \$12,998.34 | \$12,998.34 | | | | | | | | | | | |

| EXPENSES SUMMARY | This Period | Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period |
|--|-------------|---|
| 8. Total Monetary Expenses Paid in Excess of \$100 | \$62,804.27 | \$62,804.27 |
| 9. Total Monetary Expenses Paid of \$100 or less | \$367.28 | \$420.66 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) | \$63,171.55 | \$63,224.93 |
| 11. Total Value of In Kind Expenses in Excess of \$100 | ϕ | ϕ |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) | ϕ | ϕ |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Thomas Wagner
Date 3/27/07

CAMPAIGN CONTRIBUTIONS

Report Period #1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|---|
| Interstate Millwork 3600 W. Oquendo Rd Las Vegas, NV 89118- | 01/08/2007 | \$5,000.00 | | | |
| Silk N Twisted Psycles LLC 6380 S. Valley View Blvd. #402 Las Vegas, NV 89118- | 01/08/2007 | \$5,000.00 | | | |
| Interstate Plumbing 5520 Stephanie Road Las Vegas, NV 89121- | 01/08/2007 | \$5,000.00 | | | |
| Gayle Morris 864 Roanhorse Ln Henderson, NV 89014- | 01/08/2007 | \$200.00 | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period #1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|---|
| Lisa Simons 2504 Bonniewood Ct Henderson, NV 89074- | 01/08/2007 | \$200.00 | | | |
| Richard Schmitt 214 Mako Dr Henderson, NV 89015- | 01/08/2007 | \$200.00 | | | |
| Scott Voeller 343 Doe Run Ct Henderson, NV 89012- | 01/08/2007 | \$500.00 | | | |
| Linda Morris 40 Gentilly Lace Avenue Henderson, NV 89015- | 01/30/2007 | \$500.00 | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period #1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Floor Specialists Inc. 5565 S. Decatur Boulevard Suite 107 Las Vegas, NV 89118- | 01/30/2007 | \$145.00 | | | |
| Rebecca Bocarsky 2309 Prometheus Court Henderson, NV 89074- | 01/30/2007 | \$250.00 | | | |
| Silver State Helicopters 500 E. Cheyenne North Las Vegas, NV 89030- | 02/21/2007 | \$5,000.00 | | | |
| Downtown Resorts 206 N. Third Street Las Vegas, NV 89101- | 02/21/2007 | \$1,000.00 | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|---|
| Sunworld Landscape & Construction LLC 3020 Builders Avenue Las Vegas, NV 89101- | 02/21/2007 | \$500.00 | | | |
| Mark Henry PO Box 1954 Las Vegas, NV 89126- | 02/21/2007 | \$350.00 | | | |
| Budget Rent A Car of Las Vegas PO Box 19120 Las Vegas, NV 89132- | 02/21/2007 | \$250.00 | | | |
| Bruce Aguilera 17 Chenal Pass Henderson, NV 89052- | 02/21/2007 | \$200.00 | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period #1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|---|
| L.V.R.V. Inc. PO Box 90192 Henderson, NV 89009- | 02/21/2007 | \$1,000.00 | | | |
| Perlman Employee Management LLC 2230 Corporate Circle #220 Henderson, NV 89074- | 02/27/2007 | \$1,000.00 | | | |
| Henderson Professional Firefighters Assoc PO Box 90428 Henderson, NV 89009- | 02/28/2007 | \$5,000.00 | | | |
| Debbie Slattery 8 Feather Sound Drive Henderson, NV 89052- | 03/02/2007 | \$2,500.00 | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period #1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Melino Ltd. dba:Ventano 191 S. Arroyo Grande Henderson, NV 89012- | 03/02/2007 | \$1,000.00 | | | |
| Carnegie Pizza LLC dba:La Collina 1520 MacDonald Ranch Drive Henderson, NV 89012- | 03/02/2007 | \$1,000.00 | | | |
| Guy Cicconi 2777 Paradise Rd Tower 4 Unit 2101 Las Vegas, NV 89109- | 03/02/2007 | \$500.00 | | | |
| Scot Silber 30 Chalet Hills Henderson, NV 89052- | 03/02/2007 | \$100.00 | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Thomas Wagner

City Council

Ward 2

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Mavo Foundation LLC 1890 Hillsboro Drive Henderson, NV 89074- | 03/15/2007 | \$5,000.00 | | | |
| Health Services Direct LLC 5016 N. Cimarron Road Las Vegas, NV 89149- | 03/15/2007 | \$2,000.00 | | | |
| Pat Clark Enterprises 3940 W. Tropicana Avenue Las Vegas, NV 89103- | 03/06/2007 | \$5,000.00 | | | |
| Osvaldo Fumo Chtd. 1212 S. Casino Center Blvd Las Vegas, NV 89104- | 03/06/2007 | \$1,000.00 | | | |

This page may be copied or duplicated if additional space is needed.