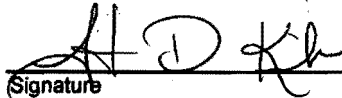


**ROSS MILLER**  
**SECRETARY OF STATE**  
State of Nevada  
**2009**  
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**Candidate**  
**Acknowledgement**

I, Steven D. Kirk, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- ▶ I must file the prescribed reports by:  
Report No. 1 - March 31, 2009  
Report No. 2 - May 26, 2009  
Report No. 3 - July 15, 2009  
Annual Report - January 15, 2010
- ▶ A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- ▶ I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- ▶ I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- ▶ I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

  
\_\_\_\_\_  
Signature

Received and Filed:

This \_\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:

101 N. Carson Street, Suite 3, Carson City, NV 89701 - 775/684-5705 - [www.nvssos.gov](http://www.nvssos.gov) - [nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Steven D. Kirk Henderson Mayor Henderson  
 Name (print) Office (if applicable) District (if applicable)  
 2018 Deer Springs Drive, Henderson, NV 89074 702-454-4019  
 Mailing Address (include city and zip code) Telephone No.  
 skirknv@cox.net  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008
- Report #1 - Due March 31, 2009\*  
Period: Jan 1, 2009 - March 26, 2009
- Report #2 - Due May 26, 2009\*  
Period: March 27, 2009 - May 21, 2009
- Report #3 - Due July 15, 2009\*  
Period: May 22, 2009 - June 30, 2009
- Annual Filing - Due January 15, 2010  
\* Period: July 1, 2009 - December 31, 2009  
\*\* Period: January 1, 2009 - December 31, 2009

FOR OFFICE USE ONLY

\* These Reports are filed by Incumbents/candidates running for office in the 2009 election cycle  
 \*\* These Reports are filed by Incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions in Excess of \$100 (See page 1 of instruction sheet)	24,850.00	235,050.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	250.00	2,265.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-	-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-	-

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	25,100.00	237,315.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100. (See page 2 of instruction sheet)	750.00	8,250.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	52,842.37	503,717.63
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	955.86	8,171.49
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	53,798.23	509,889.12
11. Total Value of In Kind Expenses in Excess of \$100. (See page 3 of instruction sheet)	750.00	8,250.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or Incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Steven D. Kirk* 7.15.09  
 Signature Date

RECEIVED  
 CITY CLERK  
 CITY OF HENDERSON  
 2009 JUL 15 P 12:36

**CAMPAIGN CONTRIBUTIONS**

Report Period # 3

Steven D. Kirk  
Name (print)

Henderson Mayor  
Office (if applicable)

Henderson  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Dad's Group, Inc. 2809 La Mesa Drive Henderson, NV 89014	5/28/2009	300.00			
American Nevada Holdings, LLC 901 N. Green Valley Pkwy Suite 200 Henderson, NV 89074	5/28/2009	5000.00			
Lexus of Las Vegas 6600 West Sahara Las Vegas, NV 89146	5/28/2009	1000.00			
Marnell Corrao Assoc. Inc. 222 Via Marnell Way Las Vegas, NV 89119	5/29/2009	5000.00			
Golden Wheat Distributing LLC 1438 Las Vegas Blvd. North Las Vegas, NV 89101	5/29/2009	500.00			
Anderson Dairy Inc. 801 Searles Ave. Las Vegas, NV 89101	5/29/2009	1500.00			
Russell 95, LLC PO Box 70310 Pasadena, CA 91117-7310	5/29/2009	1500.00			
North Star Towing 2201 N. Commerce St. North Las Vegas, NV 89030	5/29/2009	1000.00			
Embarq P.O. Box 7938 Shawnee Mission, KS 66207	6/19/2009	1000.00			
Sierra Pacific Resources Las Vegas, NV 89146	6/19/2009	500.00			
Porter for Congress P.O. Box 26067 Las Vegas, NV 89126	6/19/2009	1000.00			
Cornerstone Partners I, LLC 385 Second Street Laguna Beach, CA 92651	6/19/2009	1000.00			
Stephen M. Rice 3960 Howard Hughes Pkwy Ste 700 Las Vegas, NV 89109	5/28/2009	500.00			

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**Steven D. Kirk**  
Name (print)

**Henderson Mayor**  
Office (if applicable)

**Henderson**  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

<b>CONTRIBUTOR'S NAME AND ADDRESS</b>	<b>DATE OF EACH CONTRIBUTION</b>	<b>AMOUNT OF EACH CONTRIBUTION</b>	<b>CHECK HERE IF LOAN</b>	<b>NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY</b>	<b>NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</b>
Russell W. Dom Jr. 6708 Carlitas Joy Ct. Las Vegas, NV 89117	5/28/2009	1000.00			
Richard & Vicki Scott P.O. Box 80480 Henderson, NV 89009	5/28/2009	300.00			
Curtis & Joan Patrick 2298 Cheshire Village Ct. Henderson, NV 89052-8569	5/28/2009	250.00			
The Rogich 2004 Family Irrevocable Trust 3883 Howard Hughes Parkway, Suite 500 Las Vegas, NV 89189	5/28/2009	1000.00			
Georges Maalouf 2130 Inverness Dr. Henderson, NV 89074	6/19/2009	1000.00			
I.R. Ashleman 300 South 4th St. Suite 1500 Las Vegas, NV 89101	6/19/2009	1000.00			
John Erickson 2005 Pinion Springs Drive Henderson, NV 89074	6/19/2009	500.00			

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**Steven D. Kirk**  
Name (print)

**Henderson Mayor**  
Office (if applicable)

**Henderson**  
District (if applicable)

**Written Commitments in Excess of \$100, or When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

<b>NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT</b>	<b>DATE OF EACH COMMITMENT</b>	<b>AMOUNT OF EACH COMMITMENT</b>

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**Steven D. Kirk**  
Name (print)

**Henderson Mayor**  
Office (if applicable)

**Henderson**  
District (if applicable)

**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "in Kind" contributions and expenses to be reported on a separate form, which is attached.**

Steven D. Kirk  
Name (print)Henderson Mayor  
Office (if applicable)Henderson  
District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page)  NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Minutemen Foundation 2505 Anthem Village Drive Suite E-480 Henderson, NV 89052	J	5/25/2009	400.00
Aubrey Colvin 3900 Paradise Rd. Las Vegas, NV 89169	B	5/26/2009	174.00
City of Henderson 240 Water Street P.O. Box 95050 Henderson, NV 89009-5050	H	5/26/2009	450.00
City of Henderson 240 Water Street P.O. Box 95050 Henderson, NV 89009-5050	J	5/27/2009	150.00
Henderson Residents for Responsive Government 2505 Anthem Village #E394 Henderson, NV 89052	J	5/28/2009	7,306.00
Paladin Marketing 3900 Paradise Rd., Suite 110 Mailbox Suite 112 Las Vegas, NV 89169	D,J,F	5/28/2009	39,139.87
Foothill High School 800 College Drive Henderson, NV 89002	D	5/29/2009	600.00
Las Vegas Entertainment Productions 4295 Wagon Trail, Suite B Las Vegas, NV 89118	J	5/29/2009	1,450.00
Verizon Wireless 9985 S. Eastern Ave. #130 Las Vegas, NV 89183	A	6/1/2009	396.50
Chicken Bonz 4606 E. Sunset Road Henderson, NV 89014	H	6/5/2009	426.00
Henderson City Clerk 240 S. Water St. Henderson, NV 89015	J	6/11/2009	1,800.00
Thayne Parker 3900 Paradise Road Las Vegas, NV 89169	B	6/25/2009	150.00
Linda Trout 3900 Paradise Road Las Vegas, NV 89169	B	6/25/2009	600.00

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND CAMPAIGN CONTRIBUTIONS**

**Report Period # 3**

**Steven D. Kirk**

**Henderson Mayor**

**Henderson**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

<b>CONTRIBUTOR'S NAME AND ADDRESS</b>	<b>DATE OF EACH IN KIND CONTRIBUTION</b>	<b>DESCRIPTION OF EACH IN KIND CONTRIBUTION</b>	<b>VALUE OR COST OF EACH IN KIND CONTRIB / CMTMNT</b>	<b>CHECK HERE IF LOAN</b>	<b>NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY</b>	<b>NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</b>
Lamar Outdoor 1883 Helm Drive Las Vegas, NV 89119	05/22/09	Billboard Advertising	750.00			

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**IN KIND WRITTEN COMMITMENTS**

Report Period

# 3

Steven D. Kirk

Henderson Mayor

Henderson

Name (print)

Office (if applicable)

District (if applicable)

**In Kind Written Commitments In Excess of \$100, or When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

<b>NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT</b>	<b>DATE OF EACH IN KIND COMMITMENT</b>	<b>AMOUNT OF EACH IN KIND COMMITMENT</b>

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**Steven D. Kirk**  
Name (print)

**Henderson Mayor**  
Office (if applicable)

**Henderson**  
District (if applicable)

**IN KIND**

**Expenses In Excess of \$100**

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)</b>	<b>DESCRIPTION OF EACH IN KIND EXPENSE</b>	<b>DATE OF EACH IN KIND EXPENSE</b>	<b>VALUE OR COST OF EACH EXPENSE</b>
Lamer Outdoor 1863 Helm Drive Las Vegas, NV 89119	Billboard Advertising	Billboard Advertising	750.00

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