



*A Place To Call Home*  
**2005-2006**  
**LOCAL DRAINAGE MASTER PLAN**  
**LAND USE**

- |  |                 |  |        |
|--|-----------------|--|--------|
|  | OD(Open Desert) |  | PS/LDR |
|  | DRL             |  | PS     |
|  | DRM             |  | CNS    |
|  | DRH             |  | NC     |
|  | DHC             |  | COM    |
|  | DCC             |  | COM/TC |
|  | DP              |  | GC     |
|  | RNP-1           |  | HC     |
|  | RNP-2           |  | TC     |
|  | VLDR            |  | TOD    |
|  | VLDR/NC         |  | CO/RD  |
|  | LDR             |  | LBI/PS |
|  | MDR             |  | LBI    |
|  | HDR             |  | LBI/TC |
|  | HDR-A           |  | BP     |
|  | HDR-C           |  | BP/NC  |
|  | HDR/OFF         |  | IND    |
|  | HDR/COM         |  | BI     |
|  | HDR/TC          |  | BI/HBI |
|  | OS              |  |        |
- Study Area  
 Watershed Boundary

*Land Use assumptions are based on preliminary information provided by the City of Henderson and is intended for hydrologic analysis only. It does not represent approved zoning*