



**CITY OF HENDERSON  
REDEVELOPMENT AGENCY ADVISORY COMMISSION  
AGENDA**

**Regular Meeting  
Tuesday, August 24, 2010  
4:00 p.m.**

**Mayor and Council Boardroom  
240 Water Street, Fourth Floor  
Henderson, Nevada 89015**

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**Notice to persons with special needs:** For those requiring special assistance or accommodation at the meeting, please contact 702-267-1515 or the Relay Nevada TTY telephone 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: <http://www.cityofhenderson.com>

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- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. ITEMS OF BUSINESS**

1.	MINUTES CITY OF HENDERSON REDEVELOPMENT AGENCY ADVISORY COMMISSION MEETING OF AUGUST 3, 2010
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Recommend approval of City of Henderson Redevelopment Agency Advisory Commission minutes of August 3, 2010 meeting.

2.	GRANT OF EASEMENTS TO COX COMMUNICATIONS AND CENTURYLINK ON LOTS 59 AND 71 IN BLOCK 35 OF THE HENDERSON TOWNSITE AREA, COMMONLY REFERRED TO AS THE SITE A PROJECT AREA.
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Recommend approval to grant easements to Cox Communications and Centurylink on Lots 59 and 71 in Block 35 of the Henderson Townsite area, commonly referred to as the Site A project area.

3.	AUGMENTATION FOR SITE A (GENERALLY LOCATED AT THE SOUTHWEST CORNER OF VICTORY/WATER) UTILITY RELOCATIONS NOT TO EXCEED \$285,000.
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Recommend approval of an augmentation for Site A (generally located at the southwest corner of Victory/Water) utility relocations not to exceed \$285,000.

**(CONTINUED ON NEXT PAGE)**

**ITEMS OF BUSINESS (Cont.)**

4.	AUGMENTATION FOR RENOVATION OF 280 WATER STREET, NOT TO EXCEED \$130,000.
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Recommend approval of an augmentation for the renovation of 280 Water Street not to exceed \$130,000.

5.	ESTABLISH A REVOLVING FUND PER NRS 279.620
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Recommend approval to establish a Revolving Fund per NRS 279.620.

6.	PROJECTS UPDATE
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Discuss project updates for the following projects and accept report. Cornerstone Redevelopment Area: GSG Development/Park Heights. Downtown Redevelopment Area: Asset Central (323 Water Street); Boulder Highway Investment Strategy; Business Recruitment and Retention; City Lights Gallery (3 Army); City Tower (Southwest corner of Lake Mead Parkway and Water Street); Creating Communities Project; Crisman Building (147 Water Street); Downtown Arts & Culture; Downtown Investment Strategy; Downtown Monumentation and Signage; Downtown Power Needs; Gateway (3 S. Water Street); Lake Mead Crossing (Parcels located on the north side of Lake Mead Parkway between Water Street and Basic Road); Lake Mead/Warm Springs Retail; North Water Street Improvements; Parking Study; Pacific Ridges (Parkline Lofts - Southeast corner of Basic Road and Pacific Avenue); Pinnacle (203 S. Water Street); Prepayment to Parks; Public Art; Public Relations/Branding; Senior Center Infrastructure; Site A/Cherry Development (4.5 acres generally located at the southwest corner of Victory Road and Water Street); Shurtleff Building (38 S. Water Street); The Meridian (155 S. Water Street); Townhouse Motor Lodge; Water Street South, Phase I & II (303, 311 S. Water Street); Art Loan to Grant Program; Façade Improvement Program; Homeowners Assistance Program; Revolving Loan Fund Program; Sign Grant Program; Farmer's Market Coupon Program. Eastside Redevelopment Area: Boulder Highway Investment Strategy; Bruce/Randy Way; Eastside Funding Assistance; Landwell/Cadence; Museum Site-95/Galleria; Wells Park and Boys and Girls Club. Tuscany. Lakemoor Canyon. Administration/All Areas: Burkholder Wall; Collaborative Community/ Neighborhood Relations/ Enforcement Committee; Public Relations/ Outreach; Real Estate Management Strategy; Redevelopment Performance Objectives; LEED ND; Legislative Requests.

**V. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VI. DIRECTOR'S/CHAIRMAN'S BUSINESS**

- Manager Updates

**(CONTINUED ON NEXT PAGE)**

**VII. SET NEXT MEETING**

- September 28, 2010 at 4:00 p.m.

**VIII. ADJOURNMENT**

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**Agenda posted prior to 9:00 a.m. on August 18, 2010 at the following locations:**

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 S. Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio