



**CITY OF HENDERSON
REDEVELOPMENT AGENCY LOAN COMMITTEE
AGENDA**

**Regular Meeting
Tuesday, May 25, 2010
3:30 p.m.**

**City Hall Council Chambers Conference Room
240 Water Street
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact 702-267-1515 or the Relay Nevada TTY telephone 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY OF HENDERSON WEB SITE ADDRESS: <http://www.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. ITEMS OF BUSINESS

1.	MINUTES CITY OF HENDERSON REDEVELOPMENT AGENCY LOAN COMMITTEE MEETING OF APRIL 27, 2010
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Recommend approval of City of Henderson Redevelopment Agency Loan Committee minutes of April 27, 2010 meeting.

2.	GLENN AND STACEY AFFLERBACK LOAN RESTRUCTURE
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Recommend approval of the loan restructure according to the new amortization schedule for this Homeowner Assistance Program Award and waiver of \$23 in interest.

3.	DOWNTOWN SIGN GRANT APPLICATION FOR 100 W LAKE MEAD PARKWAY
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Recommend approval of the Downtown Sign Grant application to Henderson Libraries in an amount not to exceed \$5,000.

V. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VI. ADJOURNMENT

Agenda posted prior to 9:00 a.m. on May 20, 2010 the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio